THE Worthines

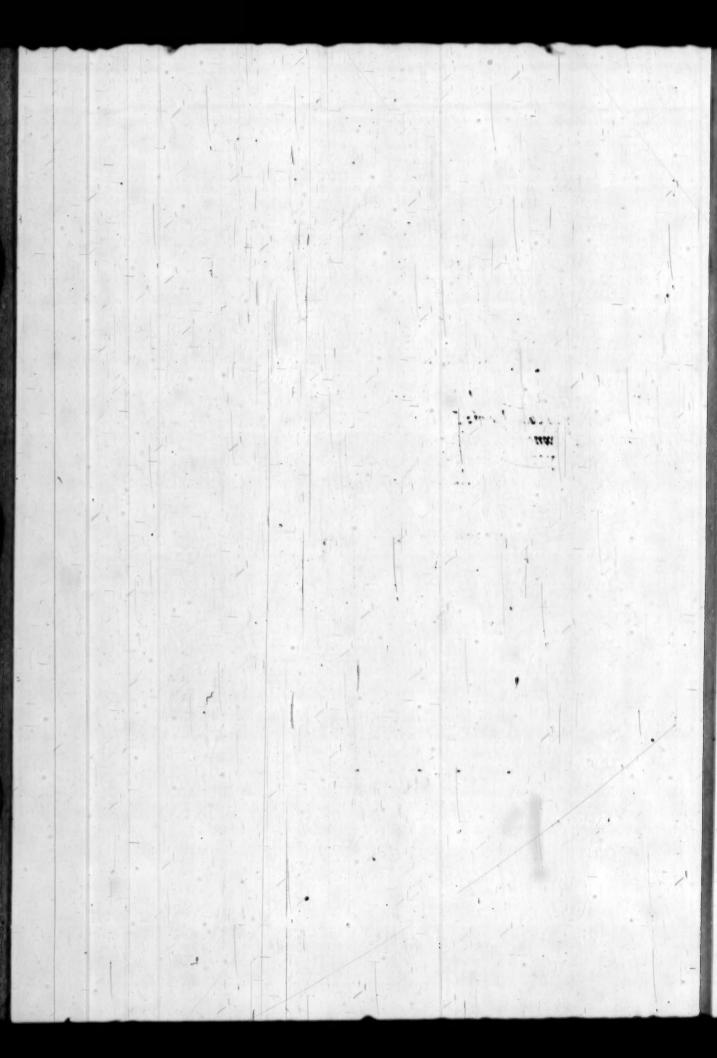
of VVales:

rehearsed: some set out in prose to the pleasure of the Reader, and with such varietie of verse for the beautifying of the Book, as no doubt shal delight thousands to understand.

Which worke is enterlarded with many wonders and right strange matter to consider of: All the which labour and denice is drawne forth and set out by Thomas Churchyard, to the glorie of God, and honour of his Prince and Countrey.



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Robinson, for Thomas Cadman.
1587.



を記憶を記憶を表 い。To the Queenes

most Excellent Maiestie, Elizabeth,
by the grace of God, Queene of England,
Fraunce and Ireland, &c. Thomas Churchyard wisheth alwayes biessednes, good fortune,
victorie, and worldly honour, with the encrease
of quiet raigne, vertuous lyse, and most
Princely gouernment.

OST Redoubted and Royall Queene, that Kings doe feare, Subjects doe honour, strangers seeke succour of, and people of speciall spirit acknowledge (as their manifold books declare) I least of all, presume to farre,

wenture the cracking of credite, with writing any thing, that may breede mislike (presents not well taken) in the deepe indgement of so high and mightie a Princesse. But where a multitude runnes forward (forced through desire or fortune) to she we ductie, or to see what falleth out of their forwardnes, I stepping in among the rest, am driven and led (by affec-

The Epistle

tion to followe) beyond the force of my power or feeling of any learned arte. So being thrust on with the throng, I finding my self brought before the presence of your Maiestie (but barely furnished of knowledge) to whom I must veter some matter of delight, or from whom I must retourne all abashed with open disgrace. Thus Gracious Lady, under your Princely favour I have undertaken to set foorth a worke in the honour of VV ales, where your highnes aunceftors tooke name, and where your Maiestie is as much loued and feared, as in any place of your highnesse dominion. And the love and obedience of which people so exceedes, and surpasseth the common goodwill of the worlde, that it seemeth a wonder in our age (wherein are so many writers) that no one man doth not worthely according to the countries goodnes fet forth that noble Soyle and Nation. Though in deede divers have fleightly written of the same, and some of those labours deserueth the reading, yet except the eye be a witnes to their workes, the writers can not therein sufficiently yeeld due commendation to those stately Soyles and Principalities. For which cause I baue tranayled sondry times of purpose through the same, and what is written of F baue beheld, and throug'ly seene, to my great con-

Dedicatorie

tentment and admiration. For the Citties, Townes, and goodly Castles thereof are to be mused on, and merites to bee registred in everlasting memorie, but chiefly the Castles (that stand like a company of Fortes) may not be forgotten, their buyldings are so princely, their strength is so greate, and they are such stately seates and defences of nature. To which Castles great Royaltie and livings belongeth, and have bene and are in the giftes of Princes, now pofsessed of noble men and such as they appoint to keep them. The royalties whereof are alwayes looked vnto, but the Castles doe dayly decay, a sorrowfull sight and in a maner remediles. But nowe to come to the coditions of the people, & to shew some what of their eurtesie, loyalty, & naturall kindnes, I presume your Masestie will pardon me to speake of, for of trueth your highnes is no soner named among them, but such a generall reioysing doth arise, as maketh glad any good mans hart to behold or heare it, it proceeds of such an affectionate fauour. For let the meanest of the Court come downe to that countrey, he shalbe so saluted, halfed and made of, as though he were some Lords sonne of that soyle, or further the plain people thinks it debt & duetie, to follow a strangers Stirrop (being out of the way) to bring bim where

The Epistle

he wifieth, which gentlenes in all countries is not resed, and yet besides all this goodnes and great regard, there is neither he we nor cry (for arobbery) in many hundreth myles riding, so whether it be for feare of instice, love of God, or good disposition, [mall Robberies or none at all are heard of there. They triumph likewise somuch of fidelitie, that the very name of a falsifier of promes, amurtherer or a theef, is most odious among them, especially a Traytor is so hated, that his whole race is rated at and abbord as I have heard there, report of Parrie and others, Who the common people would have torne in peeces if the lawe had not proceeded. And such regard they baue one of another, that neither in market townes, bigh wayes, meetings, nor publicke assemblies they Brine not for place, nor she we any kind of roysting: for in sted of such high stomackes and stoutnes, they wse frendly salutations and courtesie, acknowledging duetie thereby, & doing such reverence to their betters, that every one in his degree is so well onderctood and bonored, that none can sustly fay hee hath fuffered iniurie, or found offence by the rude & burbarous behausour of the people. These vsages of theirs, with the rest that may be spoken of their civil maner and honest frame of lyfe, doth argue there is (ome

Dedicatorie

some more nobler nature in that Nation; then is generally reported, which I doubt not but your Highnes is as willing to heare as I am defirous to make manifest and publish: the hope whereof redoubleth my boldnes, and may happely sheeld me from the hazard of worlds hastie judgement, that condemnes men Without cause for writing that they know, and pray fing of people before their faces : (which sufpicious heads call a kind of adulation) but if telling of eroth, be rebukable, and playne speeches be offensine, the ignorant world shall dwell long in errors, and true writers may sodaynly sit in silence. I have not only searched sondry good Authors for the confirmation of my matter, but also paynfully transiled to trye out the substance of that is written, for feare of committing some unpardonable fault and offence, in presenting this Booke vonto your Highnesse. VV bich worke, albeit it is but litle, (because it treateth not of many Shieres) yet greatly it shalresoyce the whole Countrey of VV ales, whe they shall heare. it hath found fauour in your gracious sight, & bath passed through those blessed hands, that holds the rayne and bridle of many a stately Kingdome, and Terrytorie. And my selfe shall reape so much gladnesse, by the free passage of this simple labour, that bere-

The Epiftle

bereafter & shall goe through (GOD sparing life) with the rest of the order Shieres not heere named. These things only taken in had to cause your Highnesse to knowe, what puy sance and strength such a Princesse is of, that may commaund such a people: and what obedience love and loy altre is in such a Countrey, as hereunto hath bin but little spoken of, and yet deserveth most greatest lawdation. And in deede the more honorable it is, for that your Highnesse princely Auncestors sprong forth of the noble braunches of that Nation . Thus duetifully praying for your Maiesties long preservation, (by whose bountie and goodnesse I a long while have lived) I wish your Highnesse all the hap, honour, victorie, and harts ease, that can be desired or imagined.

> Your Highnesse humble Servant and Subject, Thomas Churchyard.

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To every louing and friendly Reader.



T may seeme straunge (good Reader) that I have chosen in the end of my daies to travaile, and make discription of Countries: whereas the beginning of my youth (and a long while after) I have haved the warres, and written somewhat of Martiall Discipline: but as every season breedeth a severall humour,

and the humours of men are divers: (drawing the mynd to fondric dispositions) so common occasion that commands the judgement, hath fet me a worke, and the warme good will & affection, borne in breast, towards the worthie Countrey of Wales, hath haled me often forward, to take this labour in hand, which many before have learnedly handled. But yet to shewe a difference in writing, and a playnnesse in speech (because playne people affects no florishing phrase) I haue now in as ample a maner (without borrowed termes) as I could, declared my opinion of that sweete Soyle and good Subjects therof, even at that very instant, when Wales was almost forgotten, or scarce remembred with any great lawdation, when it hath merited to be written of: for fondrie famous causes most meete to be honored, and necessary to be touched in. First, the world will confesse (or els it shall do wrong) that some of our greatest Kings (that have conquered much) were borne & bred in that Countrey : which Kings in their times, to the glory of England, have wrought wonders, & brought great benefites to our weale publicke. Among the same Princes, I pray you give me leave to place our good Queene Elizabeth, and pardó me withall to com-

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mit you to the Chronicles, for the seeking out of her Auncestors noble actions, and suffer me to shewe a little of the goodnesse, gathered by vs, from her Maiesties well doing, and possessed a long season from her princely and inst dealings. An act so noble & notorious, that neither can escape immortall same, nor shall not passe my pen varefited.

Now weigh in what plight was our state when she came first to the Crowne, and see how soone Religion was reformed, (a matter of great moment) peace planted, and warres

vtterly extinguished, as the sequell yet falleth out.

Then behold how the succoured the afflicted in Fraunce, (let the going to Newhauen beare witnesse) and chargeably without breaking of League mainteyned her friends and a-

mazed her enemics.

Then looke into the service and preservation of Scotland (at the siege of Leeth) and see how finely the French were al shipped away (they being a great power) and sent home in such sort, that never since they had mynd to return the ther againe, in that fashion and forme that they sayled towards Scotland at the first.

Then confider how bace our money was, & in what short tyme (with little losse to our Countrey) the bad coyne was converted to good silver: and so is like to continue to the

end of the world.

Then in the advancing of Gods word and good people, regard how Rochell was relieved, and Rone and other places found cause to pray for her lite, who sought to purchase their peace and see them in safetie.

Then thinke on the care she tooke for Flaunders, during the first troubles, and how that Countrey had bene veterly destroyed, if her Highnes helping hand had not propped vp

that tottering State.

Then Christianly coceine how many multitudes of strangers she hath given gracious countenance vnto, and hath freely licensed them to line here in peace and rest.

Then paise in an equalibaliance the daungerous estate of Scotland once againe, when the Kings owne Subjects kept

the Castle of Edenbrough against their owne naturals Lord & Maister: which presumptuous part of Subjects, her Highnesse could not abide to behold: wherevoon she sent a sufficient power to ay de the Kings Maiestie: which power valiantly wonne the Castle, and treely delivered the same to the right owner thereof, with all the treasure and prisoners therein.

Then regard how honourably she hath dealt with divers Princes that came to see her, or needed her magnisicet sup-

portation and countenance.

Then looke throughly into the mightinesse & managing of all matters gone about and put in exercise princely, and yet peaceably since the day of her Highnesse Coronation, and you shalbe forced to contesse that she surmounts a great number of her Predecessors: and she is not at this day no whit inferiour to the greatest Monarke of the world.

Is not such a peereles Queene then, a comfort to Wales, a glorie to England, and a great reioysing to all her good neighbours? And doth not she daily deserue to have bookes dedicated in the highest degree of honor to her Highnesse? Yes vndoubtedly, or els my sences and judgement fayleth

mc.

So(good Reader) do iudge of my labours: my pen is proeured by a band of causes to write as farre as my knowledge may leade: and my duetie hath no end of service, nor no limits are set to a loyall Subject, but to wish and worke to the

vttermolt of power.

Within this worke are scuerall discourses: some of the beautie & blessednes of the Countrey: some of the strength and statelynesse of their inpregnable Castles: some of their trim Townes and sine situation: some of their antiquitie, shewing from what Kings and Princes they tooke their sirst name and prerogative. So generally of all maner of marters belonging to that Soyle, as Churches, Monuments, Mountaynes, Valleys, Waters, Bridges, sayre Gentlemens houses, and the rest of things whatsoever, may become a writers pen to touch, or a readers judgement to knowe. I write not

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To the Reader.

William Malmedurie de regibus anglenim. a late writer, yet excellently learned, made a fharp inucetine against William Paruns and Pollidor Virgill (& all their complices)accufing them of enuvous detraction, malicious flaunmous language, wilfull ignorace, dogged enuie, and canckered mindes, for that thei fpake vivicuerently of Arthur, and many other thrife noble Princes. Jeffrey of Monmouth. Matthewe of Westminster, and others are here in like fort to be read & looked on.

William Malmesburie de regibus an glorum.

Dauid Powell tructy without affection hath fet downe in plaine words the alate writer, yet excellently learned, made a fharp muce true against William Parmus and Pollidor Virgill (& all their complices) accu.

Contenciously to find fault with any, or consute the former writers and tyme: but to aduatunce and winne credite to the present tructh, agreeing and yeelding to all former tymes and ages, that hath instilly given every Nation their due, and trucky without affection hath set downe in plaine words the worthines of plaine people: for I honor and loue as much a true Author, as I hate and detest a reporter of trifeling fables. A true Historie is called the Mistresse of life: and yet all theory ographers in writing of one thing, agree not well one with another: because the writers were not present in the tymes, in the places, nor saw the persons they make métion of: but rather haue leaned and listned on the common report, than stayed or trusted to their owne experience.

sing them of Strabo a most famous writer findes fault (for the like oclying tongues, casion) with Erstaotheus, Metrodorus, Septius, Possidonius, and
enuyous detraction, malicious slaunwriters in tyme past, as Iosephus saith against Appio, that they
ders, reproachreprooued one another by bookes, and all men in generall

full and veno reprooued Herodorus.

God shield me from such caueling: for I deliuer but what I have seene and read: alledging for defence both auncient Authors, and good tryall of that is written. Wherefore (louing Reader) doe rather struggle with those two strong pillars of knowledge, than strive with the weaknesse of my invention: which to auoyde sharpnesse (and bitter words) is sweetned and seasoned with gentle verses, more pleasant to some menseares then prose, and under whose smooth grace of speech, more acceptable matter is convayed, then the common sort of people can comprehend. For verses like a samiliar friend (with a gallant phrase) rides quietly by thousands, and dasheth no one person, and galloping cleanly away merites no rebuke: when prose with a soft pace cannot

with such cunning passe vnperceived. But albis one when in neither of both is found no matter of mistrust, nor speeches to offend, there is no cause of dislike. So craving thy good opinion, good Reader sarewell.

A true note of the

auncient Castles, famous Monu-

ments, goodly Rivers, faire Bridges, fine Townes, and courteous people, that I have scene in the noble Countrie of Wales.



hough fondrie Soples, and fately The Author Kingdomes ritch, Long have I traett, to tread out time life briefely fer downe. and peares:

Mhere I at will , haue furely feene right mitch. As by my works, and printed bakes

appeares. And wearied thus, with tople in for rapne place,

I homeward brue, to take fome reft a space: But labouring mynd, that refts not but in bed. Began a freib, to trouble reffles beb.

Then newfound toples, that hales men all in hafte, To runne on head, and loke not where they goe: Babe reason rive, where loue thould be enbrafte, And where tyme could, his labour best bestowe. To Wales (quoth Mit), there both plaine people divell So mapit thou come , to heaven out of hell: For Fraunce is fine, and full of faithleffe maies, poore Flaunders groffe, and farre from happie baies.

Ritch Spayne is proude, and fterne to ftraungers all, In Italic, popliting is alwaics rife:

A Short note of the nature of many Coutries, with the disposition of the people And there.

troublesome

And Germanie, to Dzunkennelle both fall. The Danes likewife, boe leabe a bibbing life. The Scots fecke bloud, and beare a cruell mynd, Ireland growes nought, the people ware bukpno: England Goo wot, hath learnde fuch leawoneffe late, That Wales methinks, is now the foundelt fate.

A commendation of the lovalticof Wellhinen.

In all the reft, of Kingbomes farre or nere, A tricke or two, of treacherie ftannes the Sople: But fince the cyme, that rule and lawe came here, This Brittifh land, was neuer put to foyle, For foule offence, or fault it bib commit: The people here, in peace both quiet fit, Dbapes the Prince, without reuolt or iarre, Because they know, ethe finart of Civill warre.

A rehearfall of great firife and ruinated Walce

Miles quarrels rage, bid nouriff rupne and wacke. and Owen Glendore, set blodie broples abroach: diffention that full many a Towne, was fpoplo and put to facke, And cleane confum'o, to Countries foule reproach. Great Calles rafte, fapre Buplbings burnt to buft, Such reuell raignoe, that men did live by luft: But fince they came, and peelded buto Lawe, Doft mæke as Lambe, within one poke thep brawe.

How Lawe mentogether like brethren.

Like brethren now, Doe Welfhmen ftill acree. and loue links In as much loue, as am men aliue: The friendship there, and concord that I fee, I boe compare, to Bees in bonep hine. Which keepe in Swarme, and hold together trill. Pet gladly howe, to ftraunger great god will: A courteous kynd, of loue in euery place, A man map finde, in limple peoples face.

of Walcs.

The accusto- Balle where you pleale, on Plaine or Bountaine wilve. med courtelle And beare your felfe, in sweete and civill fort:

of Wales.

And you hall fure, be hault with man and childe, Tho will falute, with gentle comely port The passers by: on braves they stand not so, thichout god speech, to let a traviler go: They thinke it bett, and buetie franke and free, In Towne or fielde, to yeld you cap and knee.

They will not Arive, to royl and take the way,
Dfany man, that travailes through their Land:
A greater thing, of Wales now will I fay,
De may come there, beare purse of gold in hand,
Di mightie bagges, of filter stuffed throwe,
And no one man, dare touch your treasure now:
Which shewes some grace, both rule and guyde them there,
That both to God, and man such Conscience beare.

No fuch theft and robberie in Wales as in other Countries.

Behold belides, a further thing to note, The belt cheape cheare, they have that may be found: The shot is great, when each mans paies his groate, If all alike, the reckoning runneth round. There market good, and victuals nothing deare, Cach place is filde, with plentie all the peare: The ground mannurde, the graine doth so encrease, That thousands live, in wealth and blessed peace.

Victuals good cheapein most part of Walca

But come againe, buto their courteous fhoe, That wins the hearts, of all that markes the same: The like whereof, through all the world doe goe, And scarce pe shall, finde people in such frame. For make as Doue, in lokes and speech they are, Not rough and rude, (as spitefull tongues declare) No sure they seeme, no sooner out of shell, (But nature shewes) they knowe good maners well.

A great rebuke to those that speakes not truely of Wales.

How can this be, that weaklings nurst so harve, (Who barely goes, both barefote and bucled)

Good disposition neuer wants good maners.

25 2

In gifts of mynd, thould have fo great regarde, Except within, from birth some grace were bed. It must be so, doe wit not me decease, What nature gives, the world cannot bereaue: In this remaines, a secrete worke beuine, Which shewe they rise, from auncient race and line.

Good & true
Authors that
affirmes more
goodnesse in
Wales than
I write of:

In Authors old, you shall that plainly reade, Geraldus one, and learned Geffrey two: The third for troth, is Venerable Beade, That many grave, and worthis workes did doe. What needes this profe, or genalogies here, Their noble blod, doth by their lives appeare: Their stately Townes, and Castles every where, Of their renownie, both daily witheste beare.

A description of Mon-

Two Rivers by Momouth, the one called Monnow, and the other Wye. If I begin, at auncient Monmouth now,
That stands by Wye, a River large and long:
I will that Shiere, and other Shieres goe throwe,
Describe them all, or els I did them wrong.
It is great blame, to writers of our daies,
That treates of world, and gives to Wales no praise:
They rather hyde, in clowde (and cunning soyle)
That Land than yeeld, right glorie to that Soyle,

King Henry the fifth. Necre the Towne Sir Charles Harbert of Troy dwelt in a faire Seate called Troy.

A King of ours, was borne in Monmouth sure, The Castle there, records the same a right: And though the walles, which cannot still endure, Through sore decay, thewes nothing same to sight. In Seate it selse, (and well place Citie old) By view ye may, a Princely plot behold:

Cal

of Wales.

God mynds they had, that first those walles die raile, Chat makes our age, to thinke on elders daies.

The King here bonne, did prous a pereles Prince, the conquerd Fraunce, and raign'd nine peres in haps. There was not here, so great a Clicor since, That had such chaunce, and Fortune in his lap. For he by fate, and souce did couet all, And as turne came, stroke hard at Fortunes ball: Clith manify mynd, and ran a reddie way, To lose a toput, or winne the Gole by play.

If Monmouth bring, such Princes forth as this, A Sople of grace, it shalbe calve of right: Speake what you can, a happie Seate it is, A trim Shiere towne, sop Noble, Barron of Knight. A Cittle sure, as free as is the best, Where Size is kept, and learned Lawyers rest: Buylt auncient wife, in sweete and wholesome appe, Where the best soft, of people of repayse.

Not farre from thence, a famous Castle fine, That Raggland hight, stands moted almost round: Made of Freestone, byzight as straight as line, Whose workmanship, in beautie both abound. The curious knots, wrought all with evged tole, The stately Cower, that lokes ore point and pole: The Fountaine trim; that runs both day and night, Doth yeld in showe, a rare and noble sight.

Mow Chepstowe comes, to mynd (as well it may) Whose Seate is set, some part open an hill: And through the Towne, to Neawport spes a way, That ore a Bridge, on Wye you rive at will. This Bridge is long, the River swift and great, The Pountaine bigge, about both shade the Seate:

At Wynestow now dwels Sir Thomas Harbert, a little from the same Troy.

Maister Roger Icames dwelt at Troy nere this Towne.

The Earle of Worcesters house and. Caftle. The Earle of Penbrokethat wascreated Earle by King Edward the 4. buylt the Can ftell of Rage gland fumptuously at the firft Earle of Wosceffer Lord hereof. A faire bridge. Maister Lewis of Saint Peere dwella nead that

The '

Sir Charles Sommerfet at the Grange doth dwell now.

The craggie Backs, that oze the Towne both the Df force farre of, both hinber bieme of epe.

Sir William Morgan that is dead dwelt at Pennycoyd.

The common Port, and Bauen is fo good, It merits praile, becaule Barkes there Doe ribe: To which the Sea, comes in with flowing flood, And both foure bowers, aboue the Bribge abibe. Bepond the fame, both Tyntterne Abbep fant, As old a Sell, as is within that Land: Where vivers things; bath bene right worthis note, Whereof as pet, the troth I have not gote.

Harbet of Col broke buryed there. Chepftow. In the Castle

To Chepitowe pet, mp pen agapue mun palle, Where Strongbow once, (an Carle of rare renowne) A long time lince, the Lozd and Pailler was tower, wherby (In princely lost) of Cattle and of Cowne.

cient tower called Longis refts a tale to be confidered

there is an an-

Then after that, to Mowbray it befell, Df Norffolke Duke, a worthie knowne full well: Tho fold the famet, o William Harbert Knight, That was the Carle, of Penbrooke then by right.

of. Of this Earle is a great and worthic tale to

Dis cloeft Sonne, that bib fucceebe his place. (Df Huntyngton: and Penbrooke Carle likewife) hab but one chilbe, a Daughter of great race: And the was matcht, with portipe and folempne guile, To Somerfet, that was Lord Chamberlaine, And made an Carle, in Henry feuenthe raigne: Dfhin both come, Carle Worfter liuing nowe, Who buildeth by, the boule of Raggland throme.

be heard A peece of a petigree. Earle Strongbowe was manicd to the King of Lynfters Daughter

A Creation of an Earle.

this Strongbowe wan by force of armes the Earledoms of Wolfter & Tyroll.

in Ireland, and

Dward by the grace of God, King moft imperiall, Df France, & England, e the Lord of Ireland therwithall. To Archbishops, & Bishops all, to Abbotes and to Priors To Dukes, to Carles, to Barrons, to Sheriffes of the fhires,

To

of VVales.

To Juftices, to Paiors, and chiefe of Cownly gouernment. To Baplieffes, mp lichefolke all, haue berewith greeting fent. Knowe ye whereas we tubge it is a gracious prince his parte, To pelo loue, fauour, and reward to men of great befarte: Zatho of himfelfe, bis Royall house, and of the publique flate, Daue well beferu'd, their bertues rare euer to renumerate: And to aborne with high reward, fuch vertue clere and bright, Stirs others by to great attempts, and faintnes puts to flight. The following on the famous course, p former Kings have run, That worthis a approued wight, whole beedes most nobly bun. Daue greateft things of be beferu'b, we bo intend to raife, To fame and honors higheft type, with gifts of princely praife, That truely regall are we meane, that baliant worthie Knight. That Milliam Berbert bath to name, e now L. Derbert hight. Zathole feruice whe we first bib raigue, we bib moft faithful find, Mhen for our royal right we fought, which til we call to mind: To which we at from then till now, continual feruices. Which many were whereof each one, to be most pleasing is. And chiefly when as lately now, his decres did him declare. A worthie Knight wherby he gapn'o, both fame and glorie rares Withen as that Rebell and our foe, euen lafper Tudyrs fonne, who faid he Carle of Penbroke was, Did weltwales coaft overil. And there by fubtile fhifts and force, bib biuers fondrie waies Anop our State, and therewithall a byle Sedition raile. But there be gaue to him a fielde, and with a valiant hand Dethew him and his forces all that on his part bib fand. And marching all along thole Coafts, o mott be flew out right. The reft he brake and to bifpert, thep gaue themfelues to flight. Dur Caftie then of Hardelach, that from our firft baies raigne, A refuge for all Rebels Did, againft be ftill remaine: A fort of wonderous force, beliege about bib be, And take it, where in molt mens mynds, it could not taken be. De wan it & Did make them pelo, who there their faftie fought. And all the Countrie thereabouts, to our obedience brought. Thefe therefore his most worthie acts, we calling into minde, his feruices and great befarts, which we praife worthie finde: Qua

And for that cause we willing him, with honors royally For to aborne, becke, and abuaunce, and to fublime on he. The eight day of September, in the eight piere of our Raigne Tile by this Charter, that for ours thall firme for euer remainer Of freciali grace and knowledge fure, found and beterminate, And motio merchim Milliam Doc, of Penbroke Count create Cred, preferre, and onto him the Title file and fate, And name thereof and bignitie, forcuer appropriate, As Carle of Penbroke and withall, we give all rights that Do All honors and prebeminence, that fate perteyne buto: Zairh which efface, file, honoz, great, and worthie bignitic, By cincure of a Sword, we bum ennoble reallie.

The Authors veries in the honor of noblemynds.

For that the fence, and worthic words were great, The feruice fuch, as merites noble fame: The forme thereof, in verle I Doc repente, And thewe likewile, the Lattin of the fame. De feru'd a King, that could him well reward, And of his houle, and race toke great regard, And recompents, his manly boing right, Zalith bonoz due, to fuch a noble Knight.

made of, and bad men rebuked.

Good men are Zahere loyall mynd, both offer life and all, For to preferue, the Prince and publique fate: There both great hap, and thankfull fortune fall, As guerdon fent, by befinie and god fate. 320 Soueraine can, forget a Subiects troeth, ZZith whole god grace, great loue and fauour goeth: Great gifts and place, great glozie and renowne, They net and gapne, that truely ferues a Crowne.

Sic William Harbert of Saint Gillyans.

And thou my Knight, that art his heire in blod, Though Lorothip, land, and Raggiands fately towers, A female beire, and force of fortunes flod Paue the bereft , yet bearft his fruits and flowers:

of VVales.

his armes, his name, his faith and mynd are thyne, By nature, nurture, arte and grace deupne: Die Beas and Lands, these moue the paynes to take, for God, for same, for thy sweete Soueraines sake.

of an Earle of Penbroke in Latin.

Dwardus Dei gracia Rex Anglie & Frauncia & Dominus Hibernic, Archiepiscopis, Episcopis, Abbatib, Prioribus, Ducibus, Comitibus, Baronibus, Iusticiarijs, Vicecomitibus, Prepositis, Ministris, & omnibus Balliuis,& fidelibus suis, saluté. Sciatis quod cum telicis & grati admodum Regis munus censeamus, de se, de Regia domo, deque Republica & regno bene meritas personas, cógruis amore, beneuolentia & liberalitate prosequi:denique & iuxta eximias probitates, easdem magnificentiùs ornare & decorare, quatenus in personis huiuscemodi congestis clarissimis virtutum premijs ceteri, socordia ignauiaque sepositis ad peragenda pulcherrima quaque facinora laude & gloria concitentur: Nos ne à majorum nró laudatissimis moribus discedere videamur, nostri esse officij putamus probatissimu nobis virum qui ob res ab se clarissime gestas quam maxima de nobis promeruit, condignis honoru fastigijs attollere & verè regijs insignire muneribus. Strenuum & insignem loquimur milité Willum Herbert Dominum Herbart, iam defunctu, cuius in regni nostri primordijs obsequia gratissima tum nobis multipliciter impensa cum nró pro iure decertaretur, satis ambigue obliuisci non possumus accessere & de post in hoc vsque temporis continuata seruicia, que non parum nobis fuere complacita, presertim nuperimis hijs diebus quibus optimum se gessit militem, ac non mediocres fibilaudis & fame titulos comparauit . Hijs equidem iampride cu Rebellis, hostisque nostri Iasper Owini Tedur filliu, nuper Pembrochiz se Comitem dicens, Walliz partes peruaderer.

uaderet, multaque arte ad contra nos & statum nostrum vilem populo seditionem concitandum truculentiam moliretur, societatis sibi ad eandem rem conficiendam electissimis viris fidelibus nostris arma cepit, confligendi copiam hostibus exhibuit, adeoque valida manu peruasus ab ipsis partes peruagatus est & nusquam eis locum permiserit quo no eos complicesque affligauerit, vires corudem fregerit, morteque affecerit, seu desperantes in fugam propulerit, demum Caltrum nostrum de Hardelagh nobis ab initio regni nostri contrarium, quo vnicum miseris patebat refugium, obsidione vallabat, quod capi impossible ferebatur, cepit, inclusos que ad deditionem compulit, adiacentem quoq; primam omnem nostram Regiæ Maiestati rebellem hactenus ad summam obedientiam reduxit. Hzcitaque sua laudabilia obseguia, promeritaque memoriter & vt decet intimè recolentes volentesque proinde eundem Willum condignis honoribus, regalibusque przmijs ornare amplicare & sublimare, octavo die Septembris anno regni nostri octavo, per Chartam nostram de gratia nostra speciali ac ex certa scientia & mero motu nostris ipsum Willum in Comitem Pembrochiz ereximus, przfecerimus, & creauerimus, & ei nome, statum, stilum, titulum, & dignitatem Comitis Pembrochie cum omnibus & singulis preëminencijs honoribus & ceteris quibuscunque huius statui Comitis pertinentibus, siue congruis dederimus & concesserimus, ipsumq; huiusmodistatu, stilo, titulo, honore, & dignitate per cincuram gladij infigniuerimus, & realiter nobilitauerimus.

This was let volume, for causes more then one,
The world belieues, no more than it hath seene:
Alhen things spe dead, and tyme is past and gone,
Ilynd people say, it is not so we weene.
It is a tale, deuise to please the eare,
One sor delight, of topes then troth may beare:
Unt those that thinks, this may a fable be,
To Authors god, I send them here from me.

of VVales.

First let them search, Records as I have done, Then shall they sinde, this is most certaine true: And all the rest, before I here begun, Is taken out, not of no writers nue.

The oldest sort, and sounded men of skill House Authors are, now reade their names who will: Their workes, their words, and so their learning through, Shall shewe you all, what troth I write of now.

B Ccause many that favoured not Wales (parsiall writers and historians) have written a set downe their owne opinions, as they pleased to publish of that Countrey: I therefore a little desgresse from the orderly matter of the booke, and touch somewhat the workes and wordes of them that rashly have written more then they knews, or well could prove.

As learned men, hath wrote grave works of yoze, So great regard, to native Sople they had:
For such respect, I blame now Pollydore:
Because of Wales, his subgement was but bad.
If Buckanan, the Scottish Poet late
There here in spite, of Brittons to debate:
the should finde men, that would with him dispute,
And many a pen, which would his works confuce.

But with the dead, the quick may never trive, (Though sondie works, of theirs were little worth)

Pet better farre, they had not bene alive,

Than sowe such seedes, as drings no gwonesse forth:

Their praise is small, that plucks backe others same,

Their love not great, that blots out neighbours name,

Their bokes but drawles, their bable bauld and bare,

That in disame, of sables writers are.

That fable more, then fay they knowe that thing they neuer fawe, and so give indgement streight:

And by their bokes, the world in error bring, That thinks it reades, a matter of great weight. Then that a tale, of much untroth is told: Thus all that thines, and glitters is not gold? Nor all the bokes, that auncient fathers wrate Are not alo wo, for troth in every flate.

Though Cafar was, a wife and worthie Prince, And conquerd much, of Wales and England boths The writers than, and other Authors lince, Dio flatter tyme, and fill abuse the troth. Some for a fee, and some bid humors feede, When sore was healde, to make a wound to bleede: And some sought meanes, their patient still to please, Withen body throwe, was full of soule disease.

The worldly wits, that with each tyme would wagge, Mere carped cleane, away from wiledomes loze: They rather watcht, to fill an emptie bagge, Than touch the tyme, then present or before: Nor car'd not much, for future tyme to come, They rould by tyme, like threede about the thomes And when their clue, on trifles all was spent, Puch rotten stuffe, but the garment went.

To thich stuffe patcht by, a piece of homely ware,
In Printers shop, set out to sale sometyme:
Thich ill wrought worke, at length became so bare,
It neither seru'd, sor prose nor pleasant ryme:
But past like chat, and old wives tales full vayne,
That thunders long, but never brings sorth rayne:
A kynd of sound, that makes a burling nopse,
To seare young babes, with brute of bugges and topes.

But aged fires, of riper wit and fkill, Disoames to reade, such rabble farit with lyes:

of VVales.

This is enough, to theme you my goodwill Of Authors true, and writers grave and wife.
Those yen shall prove, each thing in printed bake,
Those eyes withall, on matter straunge did lake:
And whose great charge, and labour witnesse beares,
Their words are just, they offer to your eares.

Cach Mation had, some writer in their daies

For to advance, their Countrey to the Starres:

Homer was one, who gave the Greekes great praise,

And honord not, the Troyans for their warres.

Livi among, the Romaines wrate right mitch,

With rare renowne, his Countrey to enritch:

And Pollidore, did ply the pen a pace,

To blurre straunge Soyles, and yell the Romaines grace.

Annit they wrate, their volumes all of troeth, (And vid affect, ne man nor matter then)

Det writer fees, not how all matters goeth.

In field: when he, at home is at his pen.

Chis Pollidore, fawe never much of Wales,

Chough he have tolo, of Brittons many tales:

Cafar himfelf, a Tidor many a map,

When not so farre, as Pollidore both say.

Kings are obapd, where they were never feene, And men may write, of things they heare by earer So Pollidore, oft tymes might overweine, And speake of Soples, pet he came never there. Some runne a ground, that through each water failes, A pylot god, in his owne Compasse failes: A writer that, believes in worlds report, May rove to farre, or furcly spote to short.

The epe is inoge, as Lanterne cleire of light, That learcheth through, the bim and barkell places

The gladlome epe, giues all the bovie fight, It is the glaffe, and beautie of the face. But where no face, nor lunging epe both come, The fence is blynd, the fpirit is beaffe and bome: For wit can not, conceive till fight fend in Some fkill to bead, whereby we knowledge win.

If Araungers fpeake, but Araungely on our face, Chinke nothing Graunge, though fraungers witte amis: If fraungers bo, our native people hate. Dur Countrep knowes how fraunge their nature is. Moft fraunge it were to truft a foragne foe, Di fauour thole, that me for ftraungers knowes Then fraungely reave, the bokes that fraungers make, For feare ve Groude, in bolome flinging Snake.

Polilorus Virof his owne nations praise, and fawe but little of Brittaine, nor lo-

The Graungers Rill, in auncient tyme that wate, gibus spake all Craft themselves, and keepes be boder fote: As we of kynd, and nature boe them hate, So beare they ruft, and canker at the rote Of heart, to be, when pen to paper goeth, Their cunning can, with craft fo cloke a troeth, ued the fame. That hardly we, fhall haue them in the winde, To fmell them forth or pet their finenelle finde.

l'enerable Bede, a noble WILLET.

Of force then mult, pon credite our owne men, (Cathole bertues works, a glorious garland gaynes) Witho had the gift, the grace and arte of pen: And who bid write, with fuch fweete flowing baynes, That Doney feem'o, to brop from poets quill: I fay no moze, truft ftraungers and ye will, Dur Countrep breedes, as faithfull men as thole, As famous to, in ftately berfe or profe.

Gillen, a paffing Poet of Brittaine.

Sibille, a deuine Prophe-Gar & writer.

And trueth I trobe, is likte among be beff: For each man frounes, when fabling topes they beare,

of Wales.

And though we count, but Robin Hood a Jeft, And old wives tales, as tatling topes appeare: Det Arthurs raigne, the world cannot denye, Such profe there is, the troth thereof to trye: That who so speakes, against so grave a thing, Shall blush to blot, the same of such a king.

Merimus Ambrofus, a man of hye knowledge & spirits

Condemne the daies, of elders great or small,
And then blurre out, the course of present tyme:
Cast one age downe, and so doe opethrow all,
And burne the bokes, of printed prose or ryme:
Tho shall believe, he rules or the both raigne
In tyme to come, if writers lose their paine:
The pen records, tyme past and present both,
Skill brings swith bokes, and bokes is nurie to troth.

Now followes the Castles and Townes neere Oske, and there aboutes.

A River there, both beare the selfesame name:
his Christall streames, that runnes along the Sands,
shewes that it is, a River of great same.
Fresh water sweete, this godly River pectos,
and when it swels, it spreads one all the Frields:
Great store of Fish, is caught within this stop,
That both in deede, both Towne and Countrey god.

A dekription of Oske.

A thing to not e, when Sammon failes in Wye,
(And season there: goes out as order is)
Than fill of course, in Oske both Sammons spe,
And of god fish in Oske you shall not mis.
And this seemes straunge, as both through Wales appeare,
In some one place, are Sammons all the peere:

Two Rivers nere together of feuerall natures, shewes a strange thing.

So freth, fo fwete, fo ren, fo crimp withall, As man might lap,loe, Sammon bere at call.

his children, (as fonce affirme),and borne here.

King Edward & Caffle there, in Oske both pet remaine, the fourth and A Seate where Kings, and Brinces haue bene borne It flands full ozc, a godly pleafant Plaine, The walks whereof, and towers are all to torne, King Richard (With wethers blaft, and tyme that weares all out) the third, were And pet it bath, a fapte profrect about: Trim Deabes and walkes, along the Rivers fibe, Mith Bribge well built, the force of flob to bibe.

Caftle Stroge doth yet remaine three myle from Oske, but the Castle is almost cleane downe.

Upon the live, of woodie hill full fapze, This Caffle flands, full foge becapte and broke: Det builbeb once, in freth and wholefome appe, full nere great Clobs, and many a mightie Dite. But lith it weares, and walles fo maftes away, In praise thereof, I mpno not much to fay: Cach thing becapt, goes quickly out of minbe. A rotten houle, both but feme fanours finde.

these three Castles are. but not in good plight any way.

In the Duchie Thie Callles fapre, are in a goodp ground, of Lancaster, Grosmont is one, on Bill it builded was: Skenfreth the next, in Clattep is it found, The Sople about, for pleafure there both palle. Whit Caftle is, the third of worthie fame, The Countrey there, both beare Whit Caftles name, A ftately Scate, a loftie princely place, Whole beautie gincs the limple Soyles Come grace.

The Duke of Yorke once lay here, and now the Ca-Per Roger Willyams hands.

Two mples from that, byon a mightie Bill, Langibby fands, a Caftle once of ftate: Where well you may, the Countrey view at will, Aellisin Mai- And where there is, fome builbings newe of late. A wholefome place, a paffing plat of ground, As god an appe, as there abouts is found:

of Wales.

It feemes to light, the Seate was platt fo well, In elders dairs, some Duke therein did dwell.

Carleon now, step in with stately style,
No feeble phase, may ferue to fee thee forth:
Thy samous Towne, was spoke of many a myle,
Thou hast bene great, though now but little worth.
Thy noble bounds, hath reacht beyond them all,
In the hath bene, King Arthurs golden pall:
In the the wise, and worthies did repose,
And through thy Cowne, the water ebs and slowes.

Ome learned lose with loftie fiple, and leade their lynes of myne:

Come gracious Gods, and fpare a whyle to me the Bules nyne.

Come Boets all, whose palling phase both yearce the finest wits:

Come knowledge whereon world both gale, (pet ftill in iudgement fits)

And helpe my pen to play his parte, for pen is ftept on flage,

To thewe by fkill and cunning arte, the flate of former age.

For prefent tome bath friends enowe, to flatter faune and fainer

And elders daies I knowe not how, boe dwell in deepe difbaine.

Mo friend for auncient peres we finde, our age loues pouth alone:

The former age weares out of minbe, and a second

2.10

King Arthurs raigne (though true it weare)

A description

Maister Morgan of Lanternam in a sayre house dwelles two mile from Carlcon.

A plaine and true rehearfall of matter of great antiquitie.

A fayre Fountaine now begun.
A free Schoole now erected by Maifter Morgan of Lanternam.

A gird to the flatterers and fauners of prefent tyme.

A house of reformation rew. ly begun likewise.

The Bishop of Landaffe still lying in the Towne.

Nations, and forget or abase our owne Countries.

We praise and The fame of Troy is knowne each where. extoll frange and to the Skyes both mount.

> Both Athens, Theabes, and Carthage to Zele hold of great renowne: Zahat then I prap pou thall we be. To puose Carleon Towne.

In Arons the Marryrs Church King Archar was crowned

King Arthur fure was crowned there. It was his ropall Scate: And in that Cowne Did Scepter beare, Which pompe and bonoz greate.

Three Archbishops, Yorke London, and

an Archbishop that Dubrick hight. Did crowne this King in Debe: Carleo, crow- Foure Kings before him bore in light, ning King Ar- foure golden Stoatds me rebe.

Arthur was great, that comanded fuch Solemnitie.

thur.

Thefe Kings were famous of renowne, Det for their homage bue: Repayed buto Carleon Towne. As I rebearle to you.

The true Authots are in the beginning of this booke for profe of this.

Dow many Dukes, and Carles withall, Ood Authors can pou telle And fo true writers theme pour hall. Dow Arthur there Did Dwell.

Mhat Court he kept, what Ads be bio. What Conquelt be obtamb: And in what Brincely bonor ftill. King Arthurlong remapno.

Another nomble folemnibe at a Coro. TOUR.

Queene Gueneuer was crown's likewife. In Iulius Church they fay:

of VV ales.

Mhere that fower Queenes in Colemnoguile, (In royall rich aray).

Foure Pigeons white, boze in their hands . Befoze the Princelle face: In ligne the Queene of Brittish Lands, Mass worthie of that grace.

Carleon lodged all thefe Kings, And many a noble Knight: As may be prou'd by fondrie things, That I have feene in fight.

The bounds hath bene nine mples about, The length thereof was great: It thewes it felf this day throughout, It was a Princes Seate.

In Arthurs tome a Table round, Mas there whereat he fate: As pet a plot of godly ground, Sets fouth that rare effate,

The Citie reacht to Creetchurch than, And to Saint Gillyans both: Which pet appeares to view of man, To tree this tale a troth.

There are such Clautes and hollowe Caues, Such walles and Condits depe:
Date all like pypes of earthen poes,
Cherein a child may crape.

Such streates and pauements sondzie waies, To every market Towne:

Church the Martyr the Queene was crowned.

An honor rare and great yet feldome scene.

A deepe and large round peece of groud fhewes yet where Arthur

A Church on a hil a mile of. Saint Gillyans is a faire house where Sir William Harbert dwelles.

> Wonderfull huge and long pauements

Such Bringes built in einers baies. And things of fuch renowne.

feate to behold But chiefly for to note: being on the top that may be feene.

The notableft As men map mule of to beheld.

There is a Calle bery alb.

That may not be forgot.

molt downe.

The Caftle al- It flands byon a forced bill, Hot farre from flowing flod: Misere loe pe view long Claies at will. Caupton's all with woo.

The lowing water may cafily be brought about both Towns and Caltic

A Seate for any King aline. The Sople it is fo fwete: Freih fprings both ftreames of water brine. Almost through every freate.

A great beauwaters, prodes, & other plea-Sures for the eye to be feene from the old , Caffic of Carleon.

From Caffle all thefe things are feene, as pleafures of the epe:

tic of grounds, The godly Groues and Classies greit, and woodie Bountaines hye.

The croked Creekes and pretie Brokes. that are amio the Plaine;

The flowing Trocs that fpreass the land, and turnes to Sea againe.

The flately Mos that like a hope, both compaffe all the Clale:

The Princely plots that Canbs in trope. to beautifie the Dale.

The Rivers that both baily runne. as cleare as Christall Com:

mide of occi- Shewes that most pleasures buber Simne, Carleon had alone.

I have feene Caues vinder ground (at this day) that goe I knowe not how farre, all lent work, and goodly great fones both o-

wer head and Great ruth to fee lo braue a Soyle vader foote, & Fall in la loge becap:

of Wales.

In fozowe fit, full nere the forie, As Foztune fled away.

And world forfooke to knowledge thole, That earlt hath bene fo greate: Where Kings and grave Philosophers, Wabe once therein their Seate.

Vrbs legionum was it nambe, In Cafars daies I trowe: And Arthur holding resente there, (As stories plainly showe).

Mot only Kings and noble Péres, Repayive buto that place: But learned men full many peres, Receiv'd therein their grace.

Than you that auncient things benyes, Let now your talke lurceale: When profe is brought before your eyes, De ought to hold your peace.

And let Carleon have his right, And love his wonted fame: And let each wife and worthie wight, Speake well of Arthurs name.

Moud God the brute thereof were knowne, In Countrey, Court, and Comne: And the that lits in reagall Throne, Muth Scepter, Sword, and Crowne.

(The came from Arthurs rate and lyne) Laould marke thele matters throwe:

dose and fine round abous the whole Cauci

The name for mightie argues it was a snightie and noble towne.

Two hundred Philosophers were norished in Capkon,

Yeeld right 23 well to our elders daies, 25 to our prefens age.

Di

Ina

and thewe thereon her gracious eyne, Cohelpe Carleon now.

Chas farre mp pen in Archurs paile, Dath palt for plainnelle lake: In honor of our elders baies, Chat keepes mp mule awake.

All only for to publish plaine, Eyme pail, tyme prefent both:
That tyme to come, may well retaine,
Df each god tyme, the troth.

An Introduction to the Letters sent from Lucius Tybersus, at the Coronation of King Arthur.

Ot buwilling to velate and make large the matter now written of, & further because the raigne of Bing Arthur . is biverfly creater on and uncertainly fpoken of (the men of this world are growen fo wife) I have fearthed and found in god Authors) fuch certaintie of King Arthur, and matter that merits the reading, that I amcompelled with pen to explaine, and with some paines and ftubie to y elent the world with in genefall. The lubitance whereof being in Latin , (map be read aub pnderftos by thousands) is englished because the common forte (as well as the learned) Mall fee how little the Kings and 192inces of this Land, have efteemed the power of the Romaines, of manaling and force of any fortaine for whatforner, Tho for the amending of my tale, let our Souerathe Laure be mettrontite. red of, (whole graces patiett imp pento forme) and pour hantee great things are encountred, and no finallmatters gong about and brought to mot patte, fir the action afore named : hotel becommert well a Quene of that rate, who is befrended of to noble a progenie. But now purpoling orderly to proceede to the

of Wales.

former diffourle, and to rehearle word for mort, as it was left by our forefathers, (men of great learning and knowledge) I baue fet boune fome fuch Letters and Drations, as verabuenture mil make you to maruell of, or at the leaft to thinke on fo much that fome one amonga multitube, will peeld me thankes for my la bour and rather encourage a true uniter to continue in the like exercises, then to give him any occasion to fit pole, and to forget the pfe of nen. There followeth hereafter those things before mencioned , which I hope the Reavers will lubge with abuile ment, and conftrue to the best intent and meaning, for this mate ter not only flemes by god authoritie the royall Coronation of King Arthur , but in like maner beflares with what prive and nomy the Romains fent bether (at the very inftant of this great tryumph) for tribute ant homage: at which proud and prefumpi tuous bemaund, King Arthur (and all bis other Winces about bim began to bee greatly moued, and prefently without futthet belap , naue fo tharpe and fodaine an answer to the Emballmors of Rome, that they were fo bered and abashed therewith, that they neither knewe well bow to take it, my made aim further reply:as followes by matter prefently bereaf you pleafe throughty to reade it . Confiber withall, that after this Embaffage. King Arthur in plaine battaile flue Lucius, and had mone to Rome to have bene cromned Comperour there, if Mordred had not made a revolt in Arthurs owne kingbome.

The Coronation, and solemnitie ther-

of: The Embassage, and proude message of the
Romaines: And the whole resolution of
King Arthur therein, is first set
forth here in English.

being readie affembled in the Citie of Carleon, the Archbishops, London and Yorke: and in the Citie of Carleon the Archishop Dubright mere conveighed to the Palace, with royall

covall folemnitic to crowne Ring Arthur . Dubright therefore (becanfe the Court then lay within his Diocelle, furnifhed hims felfe accordingly to perfourme and folemnize this charge in his owne perfon. The King being crowned, was ropally brought to the Cathebrail Church of that Metropoliticall See. On either hand of him, both the right and the left, bid two Arthbifhoppes Support him. and fower Kings, to wit, Angusell King of Albania, Caduall Hing of Venedocia, Cador King of Cornewall, & Sater King of Demetia, went befoze him, carping ini. golben Sivords. The companies also and concourse of sondrie forts of officers, played afore him most melodious & heavenly harmonie. On the other parte, the Queene was brought to the Church of profested Runnes, being cobucted and accompanied with Archa bifops and Bifops, with her Armes and titles royally garnis Det . And the Quenes , being wines buto the fower Kings a: forefand, carped before her (as the order and cuftome was) fower white Doues or Wigeons.

For behold, twelve discrete personages of reverend counted nance came to the King in stately maner, carping in their right hands in token and signe of Ambassage, Dive boughes. And after they had saluted him, they delivered but him on the behalfe of Lucius Tyberius, Letters contapning this effect.

The Epistle of Lucius the Romaine Lieutenant, to Arthur King of Britaine.

Voius Gouerner of the Commonwealth, to Arthur King of Britaine, as he hath beferved. I have exceedingly wonstered to thinke of thy malepert and typannicall dealing. I doe meruaile (I say) and in considering the matter, I am angrie and take in ill part, the injurie that thou hast offered to Rome: and that thou, no better advising thy self, refuselt to acknowledge her. Peither hast thou any care speedelie to redresse them overships, thus by universe dealings to offend the Senace: unto whom thou

then are not former ant, that the whole world sweth homage and feruice. For the Cribute bone for Britaine which the Senate commaunded the to pay , for that Iulius Cafar , and other morthie Romaines long and many peeres enioped the fame, thou to the contempt of furh an honozable Effate, haft prefumed to bes taine and keepe backe . Thou half allo taken from them Gallias thou haft wonne from them, the 1920uinces of Sanoy and Daulplunie : theu halt gotten the polleftion of all the Blands of the Allobroges Ocean: the Kings whereof (lo long as the Romaine authoritie was there obeped)paped Cribute to our Aunceftors. Sith ther: fore the Senate hat's berreed to rebemaund amends and reffitue tion at the bands for thefe the fo great wrongs, I eniopic and commaund thee to come to Rome in the middelt of August the nert pere; there to answere buto thy Lords, and to above fuch fentence and order, as they by tuffire thall lay byon thee. ZChich' thing if thou refule to Doe, I will inuate the Countries , and whatforuer the wilfull rathues hath differally taken away from their Commonwealth, that will I by bint of fword, affap to recouer and to them reftore.

b.ub

Cador the Duke of Cornewall bis Oration to the King.

Daue hitherto bene in feare, leaft the Britaines through much eafe and long peare, thould growe to flouth and cowardisciand lofe that honorable reputation of Chevalrie and martiall prowelle, wherein they are generally accoumpted to furmount all other Marions. For where the vie of armes is not effermed. but in flebe therof, Dpring, Carbing, balping with women and other vayne belices frequenced, it cannot chose, but there cowars bise and fluccardie must neves bimme and beface all bertue. honour, baliamice, and fame. There bee now almoft fine peres paffed, fince we having tacket Martial erercife, have effeminates to bene nurreled in thefe foreland belites. God therefore not willing to fee us any longer marret and ftayned with fluggarvie,

bath Clirred by the Romaines, that they thould be the meanes to reduce our auncient valour vnto the former Cate and dignitie. While her vied these and such like wordes, confirmed by those that were there at that typic in presence, they came at length to their Benches or Seates, where after that every person was set and placed; Arthur vied this speech unto them.

The Oration of Arthur to his Lords and people.

To fellower (lapth be) and companyons both of advertis tie and profperitie: whole fivelities I have beretofore. both in your found counfels, and in exploying militare feruices had good tryall and experience of: liften now and afford buto me pour abuile, and wifely forefee, what you thinke conue. nient for us touching furh bemaunds and commaundements to be bone, for, when a thing is mifely aforeband beliberated and carefully forefeene, when it commeth to the winch, it is more eafile auoyded and tolerated. The fhall therefore the eafier bee able to above the imperious bemaunt of Lucius, if wee lap our heads together and forefce, how and which way, wee may best befeate and infringe the fame, And (furely) for my part, I boe not thinke that we have any cause greatly to feare him, sith byon an bureas fonable caufe he freketh to have a tribute paped out of Britaine. For, he alleggeth, that the fame is due and papable to hun, becaufe it was payo to Iulius Czfar and others the Succellors. which being invited and called bether through the discorde and farres of the auncient Britaines, arrived here in Britaine buth numbers of armed Soldiours : and with force and brolence. bought biber their fubicaion, this our Countrep, miferably toffed with civile garbonles and bomefficall bifcord . And becaufe they in this fort got the pollellion of it they have fince taken and buiuftly receiued a Tribute out of it. For nothing that is gotter by force and byolence, is justly possetted by hun that offered the byolence. The caufe therefore which he wetenbeth is bnrealona. ble,

Die, whereby he bestiert be by late and right to be terbutarie bitto thein. Sith therfore he thus prefameth to bemaund of bis that which is briutt : let be bp the famit reafon, bemanno of him, tri: bute at Rome: & he that is the Aronger, let him carie away that which he belireth and claymeth . For, if his reason, why he bemaundeth tribute now, as due, to be paved by bs, because Cafar and other Romaine Princes Cometymes conquered Britaine be god : by the like reason, I boe thinke that Rome ought to pap tribute to mee, beraufe my Brebereffers beretofore wanne and Suboneo it. For Belinus that most noble King of Britaines, with the helpe and appe of his brother Brennus Duke of Sauoy, toke Allobroges by force that Citie, and long while polleffed it, hanging up in the mubbeft of their chiefe Barket place and high ftreate, twentie of the chiefest Robles among them. Constantine also the sonne of Helena, and Maximianus likewife, being both of them, my were Cofens, and either of them fucceffinely, crowned King of Britaine, were enthronized in the imperiall Seate of the Romaine Emppre, What thinks ve now : Judge you that the Romaines haue amp reason of right to bemaunde Eribite at our hands : As touching Fraunce of other collaterall Ilands of the Ocean, it needeth no answere, fith they refused to befend them, when we forcibly toke them out of their cloutches e juristiction.

The answere of Howell King of little Britaine.

Though every one of you hould never to viligently confider: and bebate with himfelfe never fo abuifcoly in his mynd: pet Doe I not thinke , that be could polliblie beuile any better coun-Cell then this, which the most grave wifedome hath now remembred. The eloquent and Tullie like abuile therefore, bath furnithed be with that fkill, whereby wee ought incessantly to commende in you the affect of a conftant man, the effect of a wife mpnb, and the benefite of prubent counfell . for, if pe will take your bepage and expedition to Rome, according to the reason a.

fore affebred. I boubt not, but wee shauld winne troumph, fire wee boe but befend our libertie, and fuftly bemaund of our ene mies, that, which they have brindly begun to bemaunde of be. For wholocuer groeth about to befeate or difpolleffe an other of his right, and to take from him that which is his owne; worthy. he and Deferueblie map bee put from that, which is his owne, by him to whom be bath offered and bone fuch wrong and biolence. Swing therefore, the Romaines would fo gladly take from be. that which is our owne, we will without boubt, take from them that, which they have, if we may once come to buckle with them. Behold this is the conflict that al true hearted Britaines fo long have wither for: Behold thefe be the Propheties of Sybilla now fulfilled, which to plainly and truely fazetolde, that of the third fack of the Britaines there fould one be borne, that fould ob. taine and possesse the Romain Empre. How, for two of these. the 1920phelies bee alreadie fulfifled : lithence it is manifeft (as thou halt alreadie beclared) that those two most noble and creek. Lent Brinces Belinus and Constantine, ouercame, and gane the Armes of the Romaine Emprie. And now have we you, being the third, buto whom fuch high explope and honour is promifed. Dake hafte therefore to receive that which God is readie to be Rome on the Dalten (I lap) to luboue that which be is willing Moulo be fubbuco . Paften to abuaunce all be, that are bere reas Die for thone aduamicement & honour, neither to refule wounds. An exhoratio not to lofe life and limme . And for the better atchiening hereof. I mp felfe will accompanie the with tenne thousand well armen Souldiours.

Cybilla her prophelies touching the Britaines.

of Howell.

A Ngusell King of Albania, when Howell had made an ende of his Diation , began to bectare his lyking and opinion of the matter, in this fort following . Since the tyme that I heard mp Lord beter his mynd , touching this cafe , I have conceined fuch inwarde tope as I am not able here afore pou to expreffe. For, in all our bigo;ious Conquelts alreadie palled, and in fo many Kings and Regions as wee have luboued, wee may well Seme to have bone nothing at all; if wee luffer the Romaines

and Germaines fill to remaine, and doe not wanfully torethe bpon them, thole blobie flaughters, which heretofore they inflic. The fentence teb bpon our Auncestors and Countrepmen. And now firh wee and resolution of the King of baue occasion and libertie to tree the matter with them by force Albania. of armes, I reiopce ercebingly, and have a longing thirst to fee that Day, wherein we may mete together; yea Ithirft, euen as if I had bene dipe and kept three daies, thirtie, from a fountaine of water. Dh that I might fee that Day bow fweete and pleafant hould those wounds be, that I should either give or take. when we coape together 'yea, beath it felf thall be iweete and welcome, fo that I map fuffer the fame in revenging our fathers, in befenbing our libertie, and in aduauncing our King . Let be therefore crive the charge and oncet boon ponder effeminate and mepcocke people, and let be Rand to our tackle like men: that after we hatte Danguished them, we may enione their honors and offices with topfull bictorie . And for my parte , I will augment our Armie with two thouland Dorfemen well appoynted and armed belide Fotemen.

FINIS.

Here followeth the Latin of the English going before.

Mnibus in vrbe legionum congregatio folemnitate instante Archiprasules Londinensis Eboracensis: necnon in vrbe legionum Archiepiscopus Dubricius ad pallarium ducuntur vt regem Arthurum diademate regali coronarent Dubricius ergo quoniam in sua duccesi curia tenebatur: paratus ad celebrandum huius rei curam sufcepit. Rege tandem infignito ad templum metropolitana sedis ornate conducitur: à dextro & à leuosatere duo Archipontifices ipsum tenebant. Quatuor autem reges viz. Angufelus rex Albanie, Caduallus Venedocia rex, Cador rex Cornubix, & Sater rex Demetiz: quatuor aureos gladios ante ipsum ferentes przibant. Conventus quoque multimodocum ordinatorum miris modulationibus pracinebat, Exalia parte reginam fuis infignibus laureatam Archiprafules

rque pontifices ad templum dicatarum puellarum conducebant. Quatuor quoque prædictorum regum reginæ quatuor albas columbas de more præferebant.

Ecce enim duodecim viri maturz etatis reuerendi vultus ramos oliuz in fignum legationis in dextris ferentes moderatis passibus ad regem ingrediuntur: & eo salutato literatipsi ex parte Lucij Tiberij in hzc verba obtulerunt.

Lucij Romani Procuratoris ad Arthurum Britonum regem epistola.

Vcius reipublicz procurator Arthuro regi Britániz quid meruit. Admirans vehementer admiror super tue tyrannidis proternia. Admiror inquam & iniuriam quam Romz intulisti recolligens, indignor quod extra te egressus eam cognoscere diffugias: nec animaduertere festines quid sig iniustis actibus senatum offendisse: cui totum orbem famulatum debere non ignoras. Etenim tributú Britanniz quod tibi senatus reddere precaperat : quia Caius Iulius ceteriq; romanz dignitatis vitillud multis temporibus habuerunt; neglecto tanti ordinis imperio detinere prasumpsisti. Eripuisti quoque illi Galliam: eripuisti Allobrogum prouincia: eripuisti omnes oceani insulas: quarum reges dum romans potestas in illis partibus perualuit, vectigal maioribus noftris reddiderut. Quia ergo de tantis iniufiarum tuarum cumulis senatus reparationem petere decreuit medianté Augustum proximi anni terminum perfigens Romam te venire iubeo: vt dominis tuis satisfaciens sententie quam eorum dictatori iusticia acquiescas. Sin aliter ipse partes tuas adibo & quicquid vesania tua reipublica erriput eidem mediantibus gladijs restituere conabor.

Cadoris ducis Cornubia ad regem.

HVculq; in timore fueram ne Britones longa pace quietos ocium quod ducunt ignauos faceret, famamque militia qua

qua ceteris gentibus clariores censentur in eis omnino deleret. Quippe vbi vsus armorum videtur abesse, alearum vero & mulierum instamationes, ceteraque oblectamenta adesse: dubitandum non est quin quod erat virtutis: quod honoris, quod audaciz: quod samz ignauia commaculet. Fere
namque transacti sunt quinque anni ex quo (predictis delizijs dediti) exercitio Martis caruimus. Deus igitur vt nos segnitia liberaret: Romanos in hunc assectum induxit vt in pristinum statum nostram probitatem reducerent. Hzc & hijs
similia illo cum exteris dicente venerunt tandem ad sedilia
vbi collocatis singulis: Arthurus illos in hunc modum assatus.

Oratio Arthuri ad suos.

Onfocij(inquit)adverstatis & prosperitatis:quorum probitatis hactenus, & in dandis cofilijs, & in militijs agendis expertus fum: adhibete & monete nunc vnanimiter fenfus vestros, & fapienter providete qua super talibus mandatis nobis esse agenda noveritis. Quicquid enim à sapiente diligenter providetur cum ad actum accedit facilius toleratnr. Facilius ergo inquietationem Lucij tolerare poterimus si communi studio premeditati fuerimus quibus mofiis eam debilitare instaremus. Quam non multum eimendam nobis esse existimo: cum ex irrationabili causa exigat tributum quod ex Britannia habere desiderat. Dicit enim ipsum sibi dare debere quia Iulio Cafari cererisque fuccessoribus suis redditum fuerit: qui dissidio priscoru Britonum inuitatem cum armata manu in Britaniam applicuerunt: atque patriam domesticis motibus vacitante sui potestativi, de violétia submiserunt: Quia vero hoc modo cam adepte fuerunt vectigal ex ea iniuste ceperant. Nihil enim quod vi vi violentia acquiritur inste ab ipso possidetur qui violentiam metuit.

Irrationabilem ergo causam pretendit: qua nos iure sibi tributarios esse arbitratur. Quoniam ergo id quod iniusti

est à nobis prafumit exigere : consimili ratione peramus al illo tributum Roma: & qui fortior supervenerit ferat quod habere exoptauit. Nam fi quia Cafar caterique romani reges Britanniam olim subingauerunt vectigal nunc debere sibi ex illa reddi decernit: Similiter nunc ego cenfeo quam-Roma mihi tributum reddere debet: quia anteceffores mei eam antiquitus obtinuerunt. Belinus etenim ille Britonum ferenissimus rex vsus auxilio fratris sui, Brenni videlicer ducis Allobrogum: fuspenfis in medio foro viginti nobilioribus Romanis: vrbem ceperút, captámque multis temporibus possederunt . Constantinus etiam Helenz filius necnon & Maximianus vterque mihi cognatione propinquus alter post alterum diademate Britannie insignitus: thionum Romani imperij adeptus est. Censetis ne ergo vectigal romanis petendum? De Gallia autem fine de collateralibus infulis oceani non est respondendum : cum illas diffugerent quando easdem potestati corum subtrahebamus.

Hoeli regis minoris Bri-

L Icet vnusquisque vestrum totus in se reuersus, omnia, & emnibus animo tractare valuerit non existimo eum prastantius consiliú posse inuenire quam issud quod modo discretio solertis prudentia tua recoluit. Proinde etenim pro- uidit nobis tua deliberario Tulliano liquore lita. Vnde constantis viri assectum: sapientis animi essectum optimi consilij prosectum laudare indesinenter debemus. Nam si iuxta prædictá rationem Romam adire volueris non dubito quintriumpho potiamur: dum libertatem nostrá tueamur dum iuste ab innimicis nostris exigamus quod à nobis intuste petere incaperunt. Quicunque enim sua alteri eripere conaturmento qua sua sunt per eum quem impetit amittit. Quia ergo Romani nostra nobis demere assectant: sua illis procul dubio: auseremus si authoritas nobis congrediendi præsta-

bitur. En congrellus cunchis Britonibus deliderandus. En Patirinia SIvaticinia fibylla qua veris angurijs testantur: ex Britannico bille de Britagenere tertio nasciturum qui Romanum obtinebitimperin. mbus. De duobus autem adimpleta funt oracula: cum manifestum fit przelaros vt dixisti principes Belinum atque Constantinum imperij Romani gessisse insignia & imperia. Nunc verò te tertium habemus, cui tatum culmen honoris promittirur. Festina ergo recipere: quod deus non differt largiri. Festina subingare quod vitro vult subingari. Festina nos om- Extertaire nes exaltare qui vt exalteris nec vulnera recipere: nec vitam Hoels amittere diffugiamus. Vt autem hac perficias decem millibus armatorum prælentiam tuam conabor...

A Nguselus Albaniz rex: vt Hoelus finem dicendi secerat: quod fuper hac re affectabat in huc modum manifestare perrexit. Ex dominum meum ea quæ dixit affectare conieci: tanta latitia animo meo illapla est: quantam nequeo in ve-Rra presentia exprimere. Nihil enim in transactis debellationibus quas tot & tantis regibus intulimus egifle videmur: Albane. si Romani & Germani illesi permaneant: nec in illos clades quas olim nostratibus ingesserunt viriliter vindicemus. Ac nunc quoniam licentia congrediendi permittitur gaudens admodú gaudeo & defiderio diei quo conueniamus aftuans fitio cruorem illorum quemadmodu fontem fi triduo prohiberer. O si illam lucem videbo que dulcia erunt vulnera que vel recipiam vel inferam: quando dextras conferemus. Ipía etiam mors dulcis erit: dum eam in vindicando patres nostros:in tuendo libertatem nostram: in exaltando regem nostrum perpessus fuero. Aggrediamur ergo seminiros illos & aggrediendo perstemus vt deuictis ipsis corum honoribus cum leta potiamur victoria. Exercitum autem nostrum duobus milibus armatorú equitum exceptis peditibus angebo.

FINIS.

Mould to God we had the like appe of Kings and offer now to daunt the prive of the Romish practiles.

The

The worthines The true Authors of this Whole Booke.

Iohannes Badius Ascenciu.
Merlinus Ambrosius.
Gualterus Monemotensis.
Giraldus Cambrensis.
Iohannes Bale of Brutus.
Ieffrey of Monmouth.
Gildas Cambrius, a poet of Britaine.
Sibilla.

Analles fue

Two Brethren that were Partyrs, Iulius and Aron in Carleon, in whole names two Churches were built there.

Thelians Episcopus Landaph.

Saint Augustine could not make the Britaines be obedient to the Archbishop of Canterburie, but yet they onely submitted themselves to the Archbishop of Carleon, in Adelbrights tyme that was King of Kent.

A Hill most notable neere Carleo a myle fro the towne. Now must I touch, a matter sit to knowe,

I fort and strength, that stands beyond this Comnex
On which you shall, behold the noblest showe,
(Loke round about, and so loke rightly downe)
That ever yet, I sawe or man may view:
Upon that soill, there shall appeare to you,
Of seaven Shieres, a part and portion great,
Where shill it selse, is sure a warlike Seate.

Ten thousand men, may lodge them there buseene, In trebble Dykes, that gards the Fostrelle well: And yet amid, the Fost a godly greene, Where that a power, and mightie Campe may swell:

of VVales.

In spote of world, if Soldiours victuall haue. The hill so stands, if Bird but wing doe wave, Dr man or beast, but once firre by the head A Bome aboue, with shaft shall strike it dead.

The Hill commaunts, a maruels way and lcope,
It feemes it stop, farre off for Cownes beforce,
And in the warres, it was Carleons hope:
De els in beede, the Duke of Gloster sence
(That vio destrop, both Cowne and all therein)
To serve his turne, this foreresse vio begin.
Not farre from this, much like buto the same,
Tombarlowm stands, a Pountaine of some fame.

A Towne nere this, that buplt is all a length,
Cal'd Neawport now, there is full fapre to viewe:
Unhich Seace both fland, for profite more then firength,
A right firong Bridge, is there of Timber newe:
A River runnes, full nere the Caffie wall:
Nere Church likewife, a Pount behold you hall,
Uthere Sea and Land, to light to plaine appeares,
That there men fee, a part of five fapre Sheres.

As byward hye, aloft to Pountaine top, This Parket coune, is buylt in healthfull logt: So downeward loe, is many a Parchants shop, And many layle, to Bristowe from that Poot. Of auncienctyme, a Citie hath it bin, And in those daies, the Castle hard to win: Unlich yet thewes sayre, and is repayed a parte, As things decayd, much neves be helpt by arte.

A goody Seate, a Cower, a princety pyle, Built as a toatch, or lattie for the Sople, By River stands, from Neawport not three myle. This house was made, when many a blodie broyle, A very high Hill of a marucilous free th which was a frong Form Arthurs dates.

Bellinus Magnus made this called Bellingftocke.

A wonderfull high mountaine with the like maner of defence.

The towne of Neawport.

On a round hill by the Church there is for Sea and Land the most princely fight that any man liuing at one instant may with perfect eye behold. The Towne hath Marchants in it. A Caftle is at the end of this Towne, and full by the Bridgesand Riuer. Greenefield Caffle that was the Duke of Lancasters.

In

Eboych is the Rivers name that runneth here. In Wales God wot, bestropd that publicke state: Here men with swood, and shield bid braules debate: Here saftie stod, for many things in dede, That sought sauegard, and bid some sucker neede.

For River, wood, pasture ayre, walke & pleasure, this place passeth.

The name thereof, the nature thewes a right, Greenefield it is, full gay and goody fure: A fine sweete Soyle, most pleasant onto light, That for velight, and wholesome agre so pure, It may be praisbe, a plot sought out so well, As though a King, thous say here will I dwell: The Pastures græne, the wood, and water chiere. Sayth any Prince may buyld a Pastace hære.

A true judgement of the commodities in Wales if the people there would be laborous.

And in this place, and mamp parts about,
Is graffe and Coine, and fertile ground enoughe
And now a while, to speake of Wales throughout,
IChere if men would, take paynes to plye the Plough:
Digge out of drosse, the treasure of the earth,
And fall to tople, and labour from their birth:
They should as soone, to store of wealth attaine,
As other Soyles, whose people takes great paine.

Rychill

But most of Wales, likes better ease and rest, (Loues meate and mirth, and harmelesse quiet daies) Than for to tople, and trouble brayne and brest, To vere the mynd, with worldly wearie waies. Some stand content, with that which God shall send, And on their lands, their stock and store both spend: And rubs out life, cleane voyde of further care, Because in world, right well to live they are.

Pet were they bent, to proule and purchace fift, And learth out wealth, as other Mations does They have a Soyle, a Countrey rich at will, Which can them make, full quickly wealthie to.

They have begun, of late to lime their land. And plowes the ground, where flurdie Dkes did fland: Converts the meares, and marrish every where, Whose barraine earth, begins god fruite to beare.

They teare by Trées, and takes the rotes away, Pakes stonie sieldes, smoth fertile fallowe ground: Brings Pastures bare, to beare god grass for Pap, By which at length, in wealth they will abound. Wales is this day (behold throughout the Sheres, In better state, than twas these hundred pieres: Pore rich, more sine, and surther more to tell, fewe men have knowne, the Country halfs so well.

The people of wales in many places thrives by labour day-lie, and gets great gayns through tillage.

Unhereas at first, they sought for Corne sarre off,
(To helpe the wants, of Wales when grayne was deere).
Now on the bood, they have both Cheese and lose,
To thewe the world, in house is greater cheere.
The open Plaine, that hath his rubbish soft,
Saith plentie is, through Wales in every coast:
The well wrought ground, that thousands may behold,
Uthere thornes did growe, sayth now there springs by gold.

I have knowen many places to barraine, that they have fought for come farre of, who now are able to live without helpe of any other Countrey.

I meane where weedes, and thistles long hath growne, (Mild drosse and docks, and flinking nettles vile)
There Barley swite, and godly Wheate is sowne,
Thich makes men rich, that liv'd in lacke long while,
No gift not gayne, more great and god to man,
Then that which toyle, and honest labour wan:
Uthat sweat of browes, brings in is sugred swite,
Pakes glad the mynd, and comforts hart and spriete.

F 3

Abor

Aborgaynies Towne is walled round about, and hath fayre

Suburbs alfo.

It Aands ouer two little Riuers, called -Corbbie and which Ceyuenie, Aborgeuenic tooke the name.

Cturne 3 muft, to my bilcourle before, Df Borrow townes, and Caftles as thep are: Aborgaynie, behind I kept in flore, Mhole Seate and Soyle, with belt map well compare. The Towne Comewhat, on thepe and mounting bill, Ceyuennie, of Zaich Palter grounds, and Debbowes great at will: Dn euery libe, huge Dountaines hard and hpe, And forne thicke wobs, to pleafe the gazers epe. .

The River Oske, along the Bale both palle, The Bridge of Right underneath, an auncient Bridge of ftones Stone a cleuca A goody worke, when firft it reared was, fayre arches, (And pet the Shiere, can thewe no fuch a one) and a great bridge of flone Dakes men to knowe, old Buildings were not bace, to come drylie And newe things bhuth, that fleps not fo in place, to that bridge. ZClith furetie gos, and theme to ftep on fage, To make newe world, to honor former age.

Of the bouneie of tyme paft, and the hardnes of our age.

For former tyme, built Cownes and Caffles trim, Made Bridges braue, and ftrong for tyme to come: And our poung baies, that both in glozie fwim, Holds hard in hand, that finger fatt may thome. Loke what tyme paft, made gallant frefb and fayre. Epme prefent fpoples, or will not well repapre: As in this Cowne, a ftately Caffle foes, Which loe to rupne, and wretched wracke it goes.

A faver and noble Caftle belonging to the auncient house and race of the hono-

Moft godly Towers, are bare and naked laft, Chat cou'red were, with timber and good lead: mble, the Lord Thele Towers pi and, as ftreight as both a fhaft, of Aborgaynic The walles whered., might ferue to fome goo freed.

For found and thicke, and wondrous high withall, They are in dede, and likely not to fall: Mould God therefore, the owner of the fame, Did stay them by, for to encreace his fame.

Mho both belight, to see a goody Plaine,
Faire Rivers runne, great wood and mountaines hyer
Let him a while, in any Cower remaine,
And he shall see, that may content the eye.
Great ruth to let, so trim a Seate goe downe,
The Countries strength, and beautie of the Cowner
A Lordy place, a princely plot and viewe,
That laughs to scorne, our patched buildings newe.

The bountie of the Castle and Countries

The thell of this, I meane the walles without, The worthie worke, that is so finely wrought: The Sellers deepe, and buildings round about, The firme Freetone, that was so derely bought, Wakes men lament, the loss of such a thing, That was of late, a house for any King. Wea who so waves, the worth of Castle pet, Whith heavie mynd, in muse and dump shall sit. A goodly and flately peece of worke as like to fall as be repayred againe.

To fee to firong, and stately worke veray,
The same viscale, hath Oske in Castle wall:
Thich on maine Rocke, was builded every way,
And now Got wot, is readie downe to fall.
A number more, in Monmouth Shiere I finde,
That can not well, abyde a blast of winde:
The loss is theirs, that sees them overthrowne,
The gaine were ours, if yet they were our owne.

Any heart in the world would pittle the decay of Castlesin Momouth shiere.

Though Caltle here, through trackt of tome is worne, A Church remained, that worthie is of note: Where worthie men, that hath bene nobly borne, Which els had bene forgot.

In this church was a most famous worke in maner of a genealogie of

And

Kings, called the roote of Jelle, which worke is defaced and pulled downe in peeces.

And buried cleane, in grave past mond of man, As thousand are, sogget Unce would began: Whose race was great, and who sog want of Tome, In dust both dwell, buknowne till day of Dome.

On the right hand in a faire Chappell.

Both the win-

In Church there lyes a noble Anight, Enclose in wall right well: Crosselegged as it seemes to light,

(Dr as receive both tell)
De was of high and princely blod,
his Armes both thewe the fame:
For thereby may be understood,
the was a man of fame.

dowe and in Forth
other parts a- De wa
bout him A thiel
shewes that he
was a stranger. A rage

A chield of blacke he beares on brek, A white Crowe plaine thereon: A ragged fleue in top and creft, All wrought in godly Cone. And under fecte, a Greybound lyes.

The labell whereon are nyne Flowerdeluces.

Thie golden Lyons gap, Dine f lowerdeluces there likewife, Dis Armes both full difplap.

On the left band a Lord of Aborgany.

A Lord that once eniopde that Seate,
Lyes there in sumptuous sort:
They say as soe his race was great,
So auncient men report.
His sorce was much: for he by strength
With Bull did struggle so,
He broke cleane off his hornes at length,
And therewith let him go.
This Lord a Bull hath bnder seete,
And as it may be thought,
A Dragon bnder head both sye,
In stone full finely wrought.
The worke and Combe so auncient is,
(And of the oldest guyse)

of VVales.

My firt bare view, full well may mis, To theme how well he iyes.

A Tombe in Diebe, of charge and thowe, Amid the Chappell Cands: Echere William Thomas Knight ve knowe. Lyes long with Gretcheb hands. A Harbert was be cal'o of right. Who from great kindjed cam, 2nd married to a worthie wight, Dauchter to Danie Gam, (A Knight likewife, of right and name) This Harbert and his fere, Lyes there like one that purchaft fame, As plainly both appere. Dis Combe is rich, and rare to viewe, Well wrought of great beuice: Though it be old, Combes made but newe, Are of no greater price. Dis Armes thie ramping Lyons white. Behind his bead in thield: A crowned Lpon blacke is hers, Set out in moft rich field: Behind her head is likewife there. Loe what our elvers bib, To make those famous every where. Mhole bertues are not hib.

In Combe as trim as that before, Sit Richard Harbert lyes: De was at Banbrie field of pore, And through the battaile twife: De pall with Pollar in his hands, A manly at in beede,

To preace among fo many bands, As you of him may reede.

Sir William Thomas Knight(alias) Harbert

Sir Dauie Gam Knight father to this Knights wife.

This Knight was flaine at Edgingcourt field.

His Tombe is of hard and good Allablaher.

Sir William
Thomas was
father to the
next that followes, called
Sir Richard
Harbert of
Colbroke
Knight

In the Chrenicle this is rehearfed,

This

On the left hand of the Chappell they lye. The valiant Knight, at Colbroke dwelt, Nere Aborgaynic towne:
Who when his fatall destructed,
And Fortune floughim downe,
Among his enemies lost his head,
A rufull tale to tell:
Pet burped was as I have said,
In sumptuous Tombe full well.
Dis wife Dame Margret by his side,
L pes there likewise for troth:

She was daughter to Thomas ap Griffith father to Sir Rice ap Thomas Knight.

Lpes there likewise for troth:
Their Armes as pet may be treed,
(In honor of them both)
Stands at their heads, the Lyons white
De gives as well he might:
The Ravens blacke, in shield the gives,
As Daughter to a Knight.
A sheafe of Arrowes under head,
De hath as due to him:

Thus there thele worthie comple Ipe,

In Combe full fine and trim.

On the right hand of the Chappell. Mow in another passing Tombe,
Of beautie and of charge,
There spes a Squire (that Harbert hight)
Unith cost set out at large.
Two Daughters and sire Sonnes also,
Are there set nobly forth:
Unith other workes that makes the showe,
And Ponument more worth.
Dimselse, his wise, and children to,
Lyes shrouded in that Seate:
Mow somewhat sor that Squire I do,
Because his race was great.
De was the father of that Earle,
That doed Lord Steward late.

A man of might, of fpact mot rare,

The old Earle of Penbroke one of the prinic Councell

And borne to happie fate. Dis father land fo richly bere. So long agoe withall, Shewes to the lokers on full cleere, (Zathen this to mpnd they call) This Squire was of an auncient race, And borne of neble blob: Sith that be byed in luch a cace. And left fuch wordly amb. To make a Tombe fo rich and braue: May further now to fay, The three white I pons that he gave In Armes, both race bewrap: And makes them bluth and holo botone brote. That babble out of fquare. Reft there and to mp matter now: Upon this Tombe there are Three Lyons and three white Bores heads: The first thie are his owne. The white Borca heads his wife the gaue, As well in Wales is knowne. A Lyon at his feete both lpe, At head a Dragon greene: More things who lifts to fearth with epe, On Combe map well be feene.

Amio the Church, Lord Hastings lay,
Lord Aborgaynie than:
And since his death remou'd away,
By fine denice of man:
And layd within a windowe right,
full flat on stonic wall:
Unhere now he doth in open light,
Remaine to people all.
The windowe is well made and wrought,
A costly worke to see:

In the windowe now be lyca

A ranged lieue and fire red Biros. Is portrapo in the Blaffe: Dis wife hath there her left arme bare, It fremes her fleue it was That hangs about his necke full fine. Right ore a Burple webe: A robe of that fame colour to, The Lavie weares in Deebe. Under bis legges a Lyon red. Dis Armes are rare and ritche A parrold that could theme them well. Can blafe not many fitch. Sire Lyons white, the ground fapre blet. Thie flowerveluces gold: The ground of them is red of hew. And awdly to behold. But note a greater matter noto, Upon his Combe in Cone Mere foreteene Lords that knies bio boto. Some fay this Unto this Lord alone. Of this rare worke a porch is made. Bruce and not The Barrons there remaine. Hastings, but In god old fone, and auncient trabe, most doe hold To thewe all arres plaine. wascalled Ha- ZCI hat homage was to Hallings bue. What honour he bib win: 20that Armes he gaue, and fo to blaze What Lord had Haftings bin.

In which his noble Armes are thought.

Of purpofe there to bee.

A Ladic of A borgaynic.

great Lord

wascalled

opinion he

flings.

Right oze against this windowe, loe In Cone a Ladie lyes: And in her hands a part I troe, She holds before your epes: And on her breaft, a great fayre fhield,

of VVales.

In which the beares no more
But this great flower beluces large:
And even loe, right ore
ther head another Ladie lives
Which Squirrell on her hand,
And at her feete, in stone likewise,
A couching hound both stands:
They say her Squirrell lept away,
And toward it she runs:
And as from fall the sought to stay
The little pretie Bun,
Right downe from top of wall she sell,
And take her death thereby.
Thus what I heard, I doe you tell,
And what is seene with eye.

A Ladie of fome noble house whose name I knowe

A friend of input who lately byet. That Doctor Lewis binher Mithin that Church his Combe Tipper, Zell wought and farte to fight. D Last (quoth I) we all mit bye. 320 lawe, nos learnings loze: Mo iuogement beepe, noz knowledge hee, 320 riches leffe oz moze. Mo office, place, nor calling great. Mo worldly pompe at all. Can keepe be from the mortall threat Df beath, when Gob both call. Sith none of thele god gifts on earth, Daue powie to make be line: And no god fortune from our birth; 320 hower of breath ean giue. Chinke not on life and pleasure here, They palle like beames of Simme: For nought from bence we carrie cliere, When man his race hath runne.

Doctor Lewis lately Judge in the Amoralise

G 3

An

The worthines An Introduction for Breaknoke Shiere.

That wearie bones, so some thouse seke for rest:
Shall sences seepe, when head in house is his,
As though some charme, were crept in quiet brest.
And so bewitch, the wits with to much ease,
That duls god spreete, and blunts quicke sharpe device:
Which climes the Clowdes, and wades through deepest Seas,
And goes before, and breakes the frozen Ice,
To chere the coast, and make the passage free
For transfers all, that will great secrets see.

And fresh deuice, goes faynt for lacke of vie:
And fresh deuice, goes faynt for lacke of vie:
Along the limmes, doth lazie humburs creepe.
And daylie bredes, in bodie great abuse.
If mettall fine, be not kept cleane from rult,
The brightest blade, will sure some cancher take:
And when cleare things, are staynd with drosse and dust,
They must be skour'd by skill, for profites sake.
This is nought worth, in yole braine to rest,
Nor gold both god, that still spes lockt in chest.

The fost Downe bed, and Chamber warm'd with fire, Di thicke furd gowne, is all that fluggard seckes: But men of spicere, whose hearts do still aspire, Do labour long, with leane and senten checkes, To true the world, and taste both sweete and sower: Who much both see, may much both speake and write: Who little knowes, hath little wit or power To winne the wise, or dwell in worlds belight. Feare not to topic, for he that sowes in paine, Shall reape with sore, for store god Corne agains.

In reachielle youth, whiles fancie flewe with winde, fixte could not stap, the bodie moud so fast: for every part, thereof oid answer minde, Will aged pieces, sayd wanton daies were past. If that be true, sound sudgement should be fraught With graver thoughts, and greater things of weighte with sober sence, at lightnesse now hath laught, Thy reason should, set croked matters streight: And newly frame, a some of sine device,

Chat bertue may, bying knowledge most in price.

To treate of tyme, and make discourse of men,
And how the world, both chop and chaunge estate,
Doth well become, an auncient writers pen:
If skill will serve, such secretes to debate.
If no, hold on the course thou hast begun,
To talke of Townes, and Callies as they are:
And loke thou doe, no tople nor travaile shun,
To set swith things, that be both straunge and rare,
If age doe drope, and can abide no tople,
When thou comest home, pet set out some sweete Sople.

Though iopnes ware Aiffe, and bodic heavie growes,
And backe bends downe, to earth where copps must lyes
And legges be lame, and gowte creepes in the toes,
Cold crampe, and cough, makes groning goalt to crye.
Then fits are pall, if any rest be found,
Plye pen againe, for that shall purchase praise:
Dea though thou canst, not rive so great a ground,
As all one Wales, in there old aged daies:
Forget no place, nor Sople where thou hall bin,
Thich Breaknocke Shiere, than now this boke begin.

Shewe what thone eyes, are witnesse of for troth, and leave the rest, to them that after lives:

Then man is cal vaway to grave he goeth,
Death steales the life, that God and nature gives.
Thou halt mo state, not pattent here on earth,
But borrowed breath, the bodie beares about:
Death daylie wayts, on life from hower of birth,
And when he lists, he blowes thy candle out.
Then seave some works, in world before thou passe,
That friends may say, soe here a writer was.

As though some Spreet, a space has spoke to nice: As though some Spreet, a space has spoke to nice: Alith that I had, a friend of myne espyde, That stod sarre of, behind a Lampeli tree. For whom I cal'd, and told him in his eare My Pules tale: but therewithall his eyes Bedeaw'd his cheekes, with many a bitter teare, For sorrowe great, that from his heart did rife. Oh friend (quoth he) thy race I see so short, Thou canst not live, to make of Wales report.

Agreed in one, to tread the buder fote:
Thou walt long fince, flong out of fortunes lap,
When pouths gay blownes, fortoke both braunch and rose,
And left weake age, as bare as barraine flocke.
That neither fruite, nor leaves will growe brown.
Can feeble bones, abide the fluxois spocke.
Of fortunes force, when pouthfull frength is gon:
And if god chaunce, in youth hath sled from thee,
Be sure in age, thou cand not happie bee.

Tis hap that must, maintaine thy cost and charge, By some such meane, as great god turnes are gote: Els walke of ride, abroade the world at large, And pet great mynd, but makes old age to dote.

The transile past, shewes what may after fail, Long iournees breedes, disease and sicknesse oft: Thou halt not health, nor wished wealth at call, That glads the heart, and makes men loke alost. No sozer snib, nor nothing nips so neere, As feele much want, pet shewe a merrie chere.

Op newfound friend, no somer this had sape,
(Which tryall knowes, both true and words of weight)
But that my mynd, from travaile long was staye,
Save that I toke, in hand a courney streight,

a Breakenoke Cowne, whose Seate once throughly pend,
(Whith some such notes, as season serves therefore)

There all the rest, of tople should make an end,
Sith aged simmes, might travaile Wales no more.

Right sorie succ, I can no surther go,
Content persorce, sith hap will have it so.

Some men begin, to build a gwoly Seate,
And frames a worke, of Cimber bigge and large:
Det long before, the workmanship be greate,
Another comes, and takes that plot in charge.
Some map not boe, no more then God permits,
The mynd it thinkes, great things to bring to passes
But common course, so some orecomes the wits,
In pieces lyes, mans state like broken glasse.
Unte purpose much, but little power we finde,
Unith god successe, to answer mightle minde.

Mell, that viscourse, let goe as matter past,
To Breakenoke now, my pen and muse are prest:
And lith that Sople, and towne shalve the last,
That here I meane, to touch of all the rest,
In visefest sort, it shalve written out:
Wet with such words, as caries credit still,

As other works, in world can brede no bout? So this finall peece, thall the we my great god will, That for farewell, to worthis Wales I make, That followes here, before mp leave I take.

Obappie princelo Sople, mp pen is farre to bace, Ap mule but ferues in fted of fople, to give a Jewell graces SAp bare invention colo, and bartaine berles vaine, Zathen thep the glosy houte vafelo, they bo the Contrie flaine. Thy worth fome worthie map, fet out in golven lines, And blaze o fame, w colors gap, whofe gliftring beautie fines. Dy bolonelle was to great, to take the charge in hand, Which wasten with the waines to beat, to write on such a Lande Mhole people map compare, in bigh'a vegree of praile, Mith any now aline that are, or were in elbers baies. Thy Townes and Caffles fapre, fo brauely flands in bebe, They hould their honour much apame, if they my berles nebes A writers rurall rime, both hinder thy god name: For verfe but entertainer the tyme, with topes p fancies frame? Zaith Tullies fugred congue, or Virgils tharpe engine, Thy rare renowne bould fill be rong, or fung in berfe beuine, A limple Ports pen, but blots white paper ftill, And blurres the boute e praile of men, for want of cunning quill' 3f Ouids fall 3 hab, or could like Homer write, Di Dant would make mp mufes giad to pleafe o morlos belice. Di Chawfer lent int inthefe baies, fome of bis learneb tales, As Perrarke bio his Lawra praife, to would I fpeake of Wales. But all to late I crave, for knowledge wit and fence: For loke what gifts & Gods the gaue, thep toke the al fro hece, And left be nought but bokes, to fare and pore bpon, On which perchaftee blind baparo lokes, whe I kil e fight is go Dur former age wio floe, with grace and learned loze, Then farre behind they come I troe, that friue to run before. Tile muft goe lagging on, as legges and limmes were lame, And though long lince o gole was gon, twit bath won o game,

SIL

iL.

of VVales

Elle thall have roume to play, and cyme and place wichall, To loke, to reave, to write and fap, what thall in fancie fall. But moe is me the while, that ouerweenes in want, Ellhen morlo may at my bolones fimile, to fee my fkill fo frant. Det writein Countries praile, that I cannot fet out. And flands Difcourag's many waies, to trauaile Wales about. Det take now well in worth, the works I have begun, I can no further thing let forth, mp baies are almost buns As camble clere both burne, to focket in finall tyme, Do age to earth mult needes returne, when youth bath pall his

Mow Breakenoke thiere, as falleth to the lot, In place a perection art not fitte fortet: Mor written of fo much as I beliret For fickneffe long, mabe bobie fait retpre Unto the Towne where it was borne and bren. And where perhaps, on curffe mult be my heb. When labors all, thall reape a grate for reft. And flent beath, hall quiet croubles breft: 11 Then as I now, have fomewhat fapo on thee. So thall fome friend, have tome to write on mee, Mihole rettleffe mule, and wearie waking minbe, Co pleafure world, bib oft great leafure finbes And who reiopft, and toke a great belight, For knowledge lake, to fludie reade and write.

The Towne and Church of Breakenoke. mandana

The Cowne is built, as in a pit it were. By water five, all lapt about with hille Dou may behold a ruinous Caffle there. ... Somewhat befatte, the walles pet franbeth fill. Small narrowe freates, through all the Cowne pe batte, Maifter Came Det in the fame, are fondrie boufes brauer खारा

dwellabac

Dofter Awberie hath a boufe here. Mell built without, pea trim and fapze within, ...

The River Oske, and Hondie runnes thereby,
fower Bridges god, of from flands one each fireame:
The greatest Bridge, both to the Colledge lye,
A free house once, where many a rotten beame
Dath bene of late, through age and trackt of tyme:
Thich Bishop now, resournes with stone and syme.
Dat it not bene, with charge repayed in halte,
That house and Seate, had surely gon to waste.

Two Churches both, belong unto this Towne,
One stands on hill, where once a Priorie was:
Which chaung o the name, when Abbres were put downe,
But now the same, for Parrish Church both passe.
Another place, for Poining praper is,
Wave long agoe, that Cambert hard by this.
Built in this Church, a Tombe of two I sinde,
That worthie is, in briefe to bring to minde.

The auncient house of Gams.

Three couple lyes, one ore the others hear, Along in Combe, and all one ruce and lyue: And to be plaine, two couple fresh read. The third likewise, as definic shall assine, Shall lye on top, right ore the other twainer Their plauces, now, all readie there remaine, In signe when God appoputs the terms and date, All shelp and blood must person mortall fate.

Thefe are in deede, the nuncient race of Gams, A house and blod, that long rich Armes doth give: And now in Wales, are many of their names, That keepes great trayne, and doth full hautly live. The elvest Sonne, and thiefest of that race, Doth beare in Armes, a ramping Lyon crowns,

And

And thik Speare heads, and thik red Cocks in place. A Diagons head, all greene therein is found: And in his mouth, a red and blodie hand, All this and more, byon the Combe both fland.

Thick fappe boyes heads, and enery one of thole
A Serpent hath close lapt about his necke:
A great white Bucke, and as you may suppose,
Right ope the same, (which both it trimly decke)
A crowne there is, that makes a godly shoe,
A Lyon blacke, and thick Bulles heads I troes
Chiece Flowerveluce, all fresh and white they were,
Two Swoods, two Crownes, with sayre long cross is there

The Armes of the Gams.

Thie Bats, whole wings were spreaded all at large, And three white barres were in these Armes likewise. Let Parrolds now, to whom belongs that charge, Describe these things, to me this may suffise. Det further now, I souced am to goe, Of scuerall men, some other Armes to thee.
Thirthin that Church, there spes beneath the Quere, There persons two, whole names now thall pe heare.

In Combe of stone, fuil sapre and sinely wrought,
One Waters less, with wife fast by his siner.
Of some great stocke, these couple may be thought,
As by their Armes, on Combe may well be tribe.
Full at his feete, a goody Grephound ipes,
And at his head there is before your epes
Thie Libbarts heads, three cups, two Cagles splays,
A sapre red Crosserand surther to be says,

A Lyon blacke, a Serpent firely mave,
With taple wound up: thefe Armos thus envect for
Croffe legg's by him, as was the nuncient trave,
Debreos lyes, in picture as A troe,

to?

The Auties of

Reynold De-

Of most hard wod: which wod as divers say
No worme can cate, nor tyme can weare away:
A couching Hound, as Harrolds thought full mete,
In wod likewise, lyes buderneath his feete.

Just by the same, Meredith Thomas spes, 20th had great grace, great wit and worthip both, And world him thought, both happie blest and wile, A man that lou'd, gwd Justice saith and troth. Right ore this Tombe, of stone, to his great same, Gwd store in diede of Latin verses are, And enery verse, set swith in such gwd frame, That truely doch his life and beath declare. This man was likt, sor many graces gwd That he posses, besides his birth and blod.

Somewhat of some Ri-

Glaffebenies Bridge is within two myle of Porthamwel.

Fother things, as farre as knowledge goes,
Now must I write, to surnish fouth this boke:
Some Shieres boe part at Waters, tryall showes
There, who so list upon the same to loke.
Dulace both runne, along unto the Hay,
So Hartford shiere, from Breakenoke parteth there.
Brennick Declyes, Thlauenny as they say
At Tawligath meetes, so into Wye they bearer
from Arthurs shill, Tytarell runnes apace,
And into Oske and Breakenoke runnes bis race.

Maister Robert Knowles that maried one of the heires of the Vaughhans hath a fayre house and a Parke at Portthamwell,

Mere Breakenoke Cowne, there is a Mountaine hye, Talhich themes to buge, it is full hard to clime: The Mountaine feemes formonthrous to the eye, Wet thousands doe repayse to that sometime,

Anti

And they that stand, right on the top shal see A wonder great, as people doe report: Which common brute, and saying true may bee, But since in deede, I did not there resort, I write no more, then world will witnesse well: Let them that please, of those straunge wonders tell.

As one that toplo and trauapld for the troth: As one that toplo and trauapld for the troth: I will not lay, such things are as I weene, And frame a verse, as common vopres goeth. Not pet to please the himors of some men, I list not Aretch, nor racke my termes awiv: Op muse will not so farre abuse the pen. That writer shall gapne any viot thereby: So he have thanke in ving yole quill, be seekes no more sor paines and great god will.

Ludloe Towne, Church and Castle.

The Cowne both stand most part byon an Hill,
Built well and fapre, with streates both large and wider
The houses such, where straungers longe at will.
As long as there the Councell lists abive,
Both sine and cleane the streates are all throughout,
Chith Condits cleare, and wholesome water springs:
And who that lists to walke the Cowne about,
Shall sinde therein some rare and pleasant things:
But chiefly there the apre so sweete you have,
As in no place ye can no better crave.

The names of fireates there: Castie streates. Broad streate. Old streate. And the Mill streate. A fayre house by the gare of the making of Justice Walter.

The Market houle, where Come and Cates are fold, Is covered oze, and kept in finett lozts

Nere this is a favre house of Maifter Sackfords which he lid buyld, and a layre hou'e that Mather Secrecharges on, & a housethat Maifter Berrie dwellesin. M. Townesend bath a fayte house at Saint Auftins oncea Frierie. ric Sidneys Daughter, called Ambrofia. is entombed here in most and great chargeable workmanship on the right hand of the Anlter. On the fame is my Lord of Warwicks Armes ercel ledy wrought, Picfidents Armes and o thers, are in sichly fot out

Rere this is a fayre house of And to which walke, doe many men resort.

And to which walke, doe many men resort.

And to which walke, doe many men resort.

On every side thereof sayre houses are,

he did buyld. That makes a shewe, to please both mynd and eye:

and a syre

hou'e that

Matter Secre
Matter

Maister Berrie In Combe most rich, the top of sapre Couchstonee dwelles in. In Combe most rich, the top of sapre Couchstonee M. Townes- There was bestow'd in honour of this mapd, end bath a Great cost and charge, the trueth may well be knowne, saint Austins Sonce Africie. So to the same, a closet sapre is wrought, The Lord Pre- Where Lords may sit in stately solemne wise, sident Sir Har- As though it were a sine deute of thought, ric Sidneys To beautisse both Combe and every part Daughter, cal- Of that sayre worke, that there is made by arte.

brauest maner a Knight both spe, that Justice Townssend hight:
and great hard great this wife likewise, so some as that she open,
workmanship and trueth to tell, Dame Alice was her name,
and of the An Speice in deede, that hought both wealth and same,
Andrer.
On the same is my Lord of Warwicks
Armes excelUnto this Knight, are some all a roe.

Amos and one Church, a Chantrie Chappell stands,
Picsidents
Ames and Cothere Hozier Ipes, aman that viv much god:
there, are in Bestow's great wealth, and gave thereto some lands,
take fort there And helpt pope soules that in necessite stod.

As many men, are bent to win god will
By some god turne, that they may freely shower
So Hoziers hands, and head were working stills
For those he did, in det or daunger knowe.
He simple to see, a begger at his doze:
For all his soye, was to releve the pore.

Another man, whole name was Cookes for troth, Like Hozier was, in all god gifts of grace: This Cookes did give, great lands and livings both, for to maintaine, a Chauntrie in that place. A pictely dole, and monthly almes likewife the ordaynd there, which now the pope doe mis: Dis wife and be, within that Chappell lyes, Mhere yet full plaine, the Chauntrie standing is: Some other things, of note there may you see this that Church, not touched now by me.

Det Beampy muit, be nam'd god reason why, for he beitow'd, great charge before he dyde, To helpe pore men, and now his bones both lye. Full nere the Font, upon the formost sive. Thus in those daies, the pore was loke buto, The rich was glad, to sling great wealth away: So that their almes, the pore some god might bo. In pore mens bore, who both his treasure lap, Shall since againe, ten fold for one be leaves: De els my hope, and knowledge me deceives.

The Calife now, I mond here to fet out,
It flands right well, and pleafant to the veine,
Which sweete prospect, pea all the field about.
An auncient Seate, pet many buildings newe
Loid Present made, to give it greater fame;
But if I must, discourse of things as true,

Sir Robert Townes-end Knight lyes in a maruelos fayre Tombe in the Queers here, and his wife by him. at his feete is a red Rowbuck and a word sout en dien. On the left . hand Hozice lyes in the bar die of the Church. On the right hand Cooker lyes. This man was my mother father. Beawpy was a great ritch and verteous man. he made anothe Chantric

The Castle of Ludloe.

Sir Harry Sidney built many things here worthic praise and memorie

There are great works, that now both beare no name. Zahich were of old, and yet may pleafure you To fee the fame: for loe in elbers baics act as much bestow'd, that now is much to maile.

Quera Chimney excellently wrought in ber, is S. Androwes Crosse joyned to Prince Arthurs Armes in the

Prince Arthurs Armes, is there well wrought in fone, (A worthie worke, that fewe or none may mend) This worke not furb that it may paffe alone: the belt cham- for as the tyme, bid alwaies people fend To world, that might ercebe in wit and fprete: So fondrie forts of works are in that Scate, That for fo hpe a fately place is meter Withich thewes this day, the workmanthip is greate. hallwindowe. Loke on my Lords, and fpeak your fancies throw, And you will praife, fapre Ludioe Cattle now.

> In it belides, (the works are here bnnam'b) A Chappell is, most trim and costly fure, So brauely wrought, fo fapze and finely fram'd, That to worlds end, the beautic map endure. About the fame, are Armes in colours fitch. As fewe can thewe, in any Sople or place: A great beuice, a worke most rare and ritch: Withich truely thewes, the Armes, the blod and race Df fondrie Kings, but chieffy Doble men. That here in profe, I will fet out with pen.

All that followes are Armesof Princes and Noblemen.

Sir Malter Lacie was first awner of Ludioe Cattle, whose Armes are there, and fo followes the reft by order as you may reade.

Jeffrey Genyuile, Dib match with Lacie.

Roger Bottymer the firft Carle of Bartchy an Carle of a great house matcht with Genguile.

Leonell

Leonell Duke of Clarence iopned with Wifter in Armes.

Comond Carle of Parchy matched with Clarence.

Richard Carle of Cambzinge matcht with the Carle of Parchy.

Richard Duke of Porke matcht with Weltmerland.

Coward the fourth matcht with Moduile of Rivers.

Henry the leventh matcht with Glizabeth right heire of En-

Henry the eight matcht with the Parquele of Benbroke.

Thefe are the greatest first to be names that are there fet out worthely as they were of dignitie and birth.

Now followes the rest of those that were Lord Presidents, and others whose Armes are in the same Chappell.

William Smith Bilhop of Lincolne was the firtt Lozd peel Avent of Wales in Prince Arthurs baies.

Jeffrey Blythe Bishoppe of Couentrie and Litchsteld Logs Prelident.

Rowland Lie Bishoppe of Couentrie and Litchfield Logs Prelident.

Thon Ceffie Bilhop of Exeter Lozd Prelibent.

Richard Sampson Bilhop of Couentrie and Litchsteld Logo Belident.

3 2 30bn

John Duloley Carle of Warwick (after Duke of Mozthumberland) Lozd Jozendent.

Sir Milliam Parbert (after Carle of Penbroke) Lord Pre-

Micholas Beath Bilhop of Worceffer Logo Prefibent.

Sir William Parbert once againe Logo Pelident.

Gilbert Browne Bilhop of Bathe and Milles Lord Prefit

Lord Williams of Tame Lord Prelibent.

Dir harrry Sioney Logo Prelibent.

Sir Andrew Corbret Knight, Cliceprelivent.

There are two blancks left without Ermes.

Sir Thomas Dynam Knight, is mentioned there to doe some great god act.

John Scory Bilhop of Bartford.

Micholas Bullingham, Bilhop of Morcetter.

Micholas Robinson, Bishop of Bangoze.

Richard Dauies, Bilhop of Baint Dauies.

Thomas Dauics, Bilhop of Saint Allaph.

Sir James Crofts Knight, Controller,

Sir John Throgmorton Knight, Justice of Chester and the three Shieres of Gastwales.

Bir pugh Cholmley Knight.

Sir Dicholas Arnold Knight.

Sir George Bromley Knight, and Juffice of the three thieres in Malaics.

Milliam Gerrard, Lord Chauncellor of Areland, and In-

Charles Fore Clquier and Sccretogie.

Cllice Price Doctor of the Laine.

Coward Leighton Ciquier.

Richard Seborne Clquier.

Richard Pates Elquiet.

Rafe Barton Clquier.

George Obetyplace Elquier.

Zafiliam Leighton Efquier.

Myles Sands Clquier.

The Armes of al thele afore spoken of are gallantly and cuit ter called Tea, ningly set out in the Chappell.

Mow is to be rehearled, that Sir Harry Sidney being Lord led the White-President, bupit twelve roumes in the sayd Cattle, which godly buildings both shewe a great beautie to the same.

Begyldie in the County of

The great water called Tea, comes 17. mile fro a place called the White-hall necre visco Begyldie in the County of De Radnor.

be made alio a goody Marbiove bitocrneath the new Bartoy, and repayzed an old Cower, called Bortymers Cower, to keepe the auncient Records in the fame: and he repayred a fapre roune bnder the Court boule, to the fame entent and purpole. The Forrest of and made a great wall about the wodyard, & built a molt braue well from the Condit within the inner Court and all the newe buildings ouer the Gate Sir harry Sioney (in his baies and gouernement The Chace of there) mabe and let out to the bonour of the Quene, and glorie of the Castle.

Mocktricand Ockley Parkes Ands not farre from thence.

Brenwoodis

There are in a goodly or frately place fet out my Lord Carle of Marwicks Armes, the Carle of Darbie, the Carle of Mois cefter, the Carle of Benbroke, and Sir barry Sioners Armes in like maner:al thefe fland on the left hand of the Chamber. On the other five are the Armes of Morthwales and Southwales. . two red Lyons and two golden Lyons, Brince Arthurs.

A device of the Lord Prefidents.

At the end of the byning Chamber There is a pretie benice how the Dengchog brake the chapne, and came from Ireland to Ludloe.

There is in the hall a great grave of Fron of a huge beight: fo much is written only of the Cattle.

The Towne of Ludloe, and many good gifts graunted to the same.

He gaue great policilions, large liberties, porate them with many goodly freedoutes.

Ing Coward fourth, for feruice truely bone, Wilhen Henry firt, and he had mortall warre: Ro foner he, by force the bidorle wone, and did incor- But with great things, the Cowne be bit prefarre. Baue lands thereto, and libertie full large, Zahich ropall gifts, his bountie bib veclare, And baply both, mainteyne the Cownes great charge: Telhole people now, in as great freevome are,

As any men, under this rule and Crowne, That lives and dwels, in Citie of in Comm.

Two Bayliefes rules, one perre the Towne throughout, Twelve Albermen, they have there in likewife: 20th o both beare fwap, as turne both come about, 20th o chosen are, by oth and auncient guise. Swo lawes they have, and open place to pleade, In ample sort, for right and Justice sake: A Breacher tw, that dayly there doth reade, A Schwlemaster, that both gwd schollers make. And sor the Queere, are boyes brought up to sing, and so serve God, and doe none other thing.

Thié tymes a day, in Church gwo Sarvice is, At lire a clocke, at nine, and then at three: In which due howers, a strawnger shall not mis, But sondie sorts, of people there to see. And thirtie three, popue persons they maintaine, Who weekely have, buth money, almes and apper. Their lodging free, and further to be plaine, Still once a weeke, the pope are truely payder. Which shewes great grace, and gwonesse in that Seate, Where rich both see, the pope shall want no meate.

An Hospitall, there hath benelong of old,
And many things, pertayning to the same:
A goody Guyld, the Commbin did byhold,
By Edwards gift, a King of worthie same.
This Towns both chose, two Burgesses alwaics
For Parliament, the custome still is so:
Two Fapres a piece, they have on severall vaies,
Three Warkets kept, but monday chiefe I troe:
And two great Parkes, there are full niere the Cowns,
But those of right, pertaine but the Crowns.

That Towne hath bin we'll gouerned a log while with two Bayliefes, twelue Aldermen, and five and thirtie Commoners. a Recorder &c a Townclarke afliftant to the favd Bayliefes by indiciall. course of lawe weekely, in as large and aniple maner for their triall betweene partie and partie, as any Cittie or Borroweof England hath.

The poore haue sweete lodgings each one a part to himfelfe. An Hospitall called S. Jones. A Guyld that King Edward (by Letters Pattents) gaue to the Bayliefs and Burgeilles of the towne. The Alderme are Inflices of the Peace for the time being

These

Thefe things rehearst, makes Ludloe honord mitch, and world to thinke, it is an auncient Deate:
There many men, both worthie wife and rich altere borne and bred, and came to credit great.
Our auncient Kings, and Princes there did rest,
There now full oft, the Present dwels a space:
It stands for Wales, most apt, most sit and best,
And never to, at hand of any place:
Therefore I thought, it god before I end,
Unithin this boke, this matter should be pend.

The rest of Townes, that in Shoopshiere you have, I niede not touch, they are so throughly knowne:
And surther more, I knowe they cannot crave To be of Wales, how ever brute be blowne.
So wishing well, as duetie both me binde,
To one and all, as farre as power may goe,
I knit up here, as one that both not minde
Of native Soyle, no surther now to showe.
So cease my mule, let pen and paper pause,
Till thou art calde, to write of other cause.

An Introduction to remember Shropshiere.

Dw hath thy muse so long bene sulv a sleepe?

Chat deadly drinke, hath sence in slumber brought?

Doth popson cold, through blod and bosome creepe?

A device of the of spite, some charme by witchcrast wrought,
the Author That vitall spreeces, hath soft their feeling quite:
called Reasons Dr is the hand, so weake it cannot write:
threatning. Come pole man, and shewe some houest cause,
Thy writers pen, makes now so great a pause.

Can Wales be nam've, and Shropshiere be forgote,
The marshes must, make muster with the rest:
Shall Sallop say, their countrepman both bote,
To treate of things, and write what thinks him best.
No sure such fault, were dubble error plaine,
If in the pen, be any Poets vayne,
Or gifts of grace, from Skees did drop on the,
Than Shrewschrie Towne, thereof sixst cause must be.

Both boine and bred, in that same Seate thou wall,
(Of race right god, or els Records do spe)
From whence to schoole, where ever Churchyard past.
To native Soyle, he ought to have an eye,
Speake well of all, and write what world may prove,
Let nothing goe, beyond thy Countries toue:
Wales once it was, and pet to mend thy tale,
Wake Wales the Parke, and plaine Shropshiere the pale.

Let nothing goe, beyond thy Countries toue:
Wales once it was, and yet to mend thy tale,
Wales once it was, and yet to mend thy tale,
Make Wales the Parke, and plaine Shropshiere the pale.

If pale be not, a special peece of Parke,
Sit silent now, and neither write not speaker

But leave out pale, and thou mapst mille the marke,
The mule would hit, of els the shaft map breake
Against a stone, thou thinkst to glance byon.
Now weigh these words, my chorlish theck is gon,
Open gentle speech, hereafter may I spend,
Then that in verse, I see the Countrie pend.

Colith prince blowes, that never drawes no blod)
To fluble fireight, with pen and pute I gate,
And fadly there, bethought me what was god.
But ere the locke, and done was bolted faft,
Ten thousand topes, in head through fancie paff,
And twentie more, concepts came rouling on,
That were to long, to take and treat byon.

Reasons shreatning is done.

The Author

Shrewleburie

The privie blowes that Reason gives.

For feare of Shame flouthfull men are well occupied.

Wherefore in briefe, I fettleb pen to worke. For feare leaft world, found faute with flouthfull mule: And calling by, the fprietes that close Did lurke In cloke of eale, that would mod wits abufe. I held on way, to auncient Shrewfebrie Comne, And fo from horfe, at longing tighting bowne, I walkt the ftreates, and markt what came to bewe. Found old things bead, as world were made a newe.

Newe buildings makes old denice blush.

For buildings gap, and gallant finely wrought, Dat old beuice, through tome fupplanted cleane: Some houfes bare, that feem'o to be worth nought, Mere fat within, that outward loked leane: Mit had won wealth, to ftuffe each emptie place. The cunning head, and labouring hand had grace Taganne and keepe, and lap by fill in floze. As man might lay, the heart could with no more,

Labour reapes reward.

A number fure, were ritch become of late, By worldly meanes, by hap or wifedomes arte: De had no praife, that bid apapre his fate, And he most lambe, that playo the wifelt parte. To come by gods, well won with honeft trade. And warely loke, there were no hauock made: Such thiftie men, doe dwell in Shrewfebrie now. That all the Towne, is full of Warchants throw.

Many well borne and rich in Shrewsebune. Diuers Almes housesin and hath bin there maintey. ned in old time

Ind fondrie borne, of right god race and b'ob, ZZIho freely lives, from bondage euery way: 20thofe rent and lands, whose wealth and worldly god, (Zathen other morks, gives them free leave to play) Moft part are ritch, og els right well to live, Shrewleburie, And to the pore, the godly people gine: To preaching fill, repayres both poung and olo, Dakes more thereof, then of ritch pearle or gold.

Now cometo poynts, and rules of civill men, od maner calbe, that themes god nature ftill: And so with Wales, pe may compare them then, The meanest sort, I meane of sendrest skill. For as some whelpes, that are of gentle kinde, Excedes curre dogges, that beares a doggish minder to these micke solke, that meetes you in the streete, will curchie make, or shewe an humble spreete.

This argues fire, they have in Wales bin beed,
Or well brought up, and taught where now they owell:
If haughtie heart, be spyde by lostie hed,
And curteous folkes, by lokes are knowne full well:
Oe thinkes the myld, wins all godwill away,
The Aurdie stands, like Stagge or Bucke at bay:
The tame white Doue, and Faulkon for delytes,
Are better farre, then sifteene hundred stytes.

Sop theame is Wales, and to that theame I goe, Perhaps some seeve, of that same Sople is here: Sowne in such sort, that dayly it doth growe In saylest sourme, to surnish forth this shiere. Admit the same, the sequell graunts it well, Passe that discourse, and give me seave to tell how Shrewsebrie stands, and of the Castles seate, The River large, and stonic bridge so greate.

The Towne three parts, stands in a valley loe,
Three gates there are, through which you needes must passe,
As to the height, of Towne the people goe:
So Castle seemes, as twere a loking glasse,
To loke through all, and hold them all in awe,
Treangle wise, the gates and Towne doth drawe:
But Castle hill, spees out each streate so plaine,
As though an eye, on them did still remaine.

Shrewseburie and Walczare like in courtesie.

Fayre worder and reuerence is a common thing there.

Good nature and good maners shewes good mynds.

Stout behauiour is rather abhorred then embraced.

Many of wakes wealthic men in Shrewfebspic.

A deepe deuice the foundation of Shrewfeburie. The Castle built in such a brane plot, that it could have espyed a byrd flying in cuery stream.

In

A matter to be marked. In miost of Cowne, sower Parrish Churches are, full nere and close, together note that right:
The vewe farre of, is wondrous straunge and rare, for they doe seeme, a true lone knot to light:
They stand on hill, as Nature wrought a Seate,
To place them sower, in stately beautic greate:
As men deuout, to buylo these works toke care,
So in these daies, these Temples famous are.

A Knight lyes croffelegged in S. Maries, his name is Leyborne.

Of the fame of Churches.

First for the cause, whereon they so were made,
Then sor their sourme, and fashion framed sine:
Nert sor the cost, the stones and auncient trade,
And chiefe of all, sor mans intent denine.
Their placing thus, the plots whereon they stand,
The workmanship, with cunning Masons hand:
Their height and breadth, their length and thicknesse both,
Argues in dede, a wondrous worke of troth.

Of the River of Scuarne.

Not farre from them, both goody Sevarne run, An arme of Sea, a water large and deepe: Whole headtrong treame, the Fisher can not shun, Except by banke, both bote and he doth creepe. This River runs, to many a noble Towne, As Wyster one, and Bristowe of renowne: With moe besides, which here I neede not name, The Card can shewe, both them and all their same,

A notable Riner, called Senarn, running vnder two faire bridges of stone.

About the walles, trim under godip banks
Doth Sevarne paffe, and comes by Cotten hill:
Much praile they had, and purchast many thanks,
That at Stonebridge, made place for many a Mill.
About the Towne, this water may be brought,
If that a way, were nere the Castle wrought:
So Castle should, stand like a pareles mount,
And Shrewsebric Towne, be had in great account.

of VVales.

Full from Welhbridge, along by meddowes greene,
The River runs, most fapre and fine to bewe:
Such fruitfull ground, as this is seldome seene
In many parts, if that I heare be true.
Det each man knowes, that grasse is in his prive,
And apre is fresh, by every Rivers side:
But sure this plot, both farre surpasse the rest,
That by god lot, is not with graces blest.

Tho hath velice, to bewe both hill and vale, Thalke by old wall, of Calle rude and bare, And he shall see, such pleasure set to sale, In kindly sort, as though some Parchants ware Utere set in shop, to please the passer by: Dreis by shewe, beguyld the gazers eye: For loke but downe, along the pleasant coast.

And he shall thinke, his labour is not lost.

One wap appeares, Stonebrioge and Subbarbs there, Which called is, the Abbey Forehed pet:

A long great streate, well builded large and faire,
In as god appe, as may be wisht with wit:
Where Abbey stands, and is such ring of Belles,
As is not found, from London buto Welles:
The Stæple pet, a gracious pardon sindes,
To bide all blasts, all wethers stormes and windes.

Another way, full oze Mellhbrioge there is, An auncient Areate, cal'd Franckwell many a day: To Ozeitri, the people passe through this, And but o Wales, it is the reddie way. In Subbarbs to, is Castle Forehed both, A streate well pau'd, two severall waies that goeth: All this without, and all the Towne within, Then Castle Awd, to bewe hath subject bin. There is a bridge called Welfhbridge, which shewes Shrewseburie to be of Wales

The Castle though old and ruynate stands most brane and gallantly.

Maister Prince his house stads so trim and finely, that it graceth all the Soyle it is in.

Here is the way to Meluerley, to Wattels Borrow where Ma. Leighton dwelles, to Cawx Caffle Lord Staffords, and to Maifter Williams house.

But

Aldermenin Scarlet orderly in Shrewfeburic, and two Baylicfes as netily ferous asany Mayor of forne great Cities.

But now both hold, their freedome of the Prince, And as is found, in Records true bnfapnb, This trim thiere towne, was buplt a great while fince: Mhofe priviledge, by lopaltie was gaynd. Two Bayliefes there, both rule as courle both fall. In fate like Baioz, and orders not withall: Cach officer bue, that fits for ftately place, Cach pere thep have, to pelo the roume more grace.

Great & coftly banquetting in Christmas

On follemme baies, in Scarlet gownes thep goe, God houle they kepe, as caufe both ferue therefore: But Christmas fealts, compares with all I knowe Saue London fure, whole ftate is farre much moze. and at all Sef- That Cities charge, makes fraungers blut to fee. fions & Sizes. So princely fill it is in each bearee: But though it beare, a Torch beyond the beft, This Lanterne light, may thine among the reft.

A matter of trafficke to be noted and coadares of.

This Towne with moze, at members for the head, Dakes London ritch, pet reapes great gayne from thence: It gives goo golo, for Clothes and markes of lead, And for Wellh ware, erchaungeth Englich pence. A fountaine bead, that many Condits ferue, London com-Biepes mopft bipe Springs, and both it feife preferue: The flowing Sea, to which all Rivers run, Pay fpare fome thewes, to quench the heate of Sun.

pared to the flowing Sca.

The great

must main-

So London muft, like mother to the Realme, To all her babes, gine milke, gine fucke and pap: Small Brokes Swelles by, by force of mightie Greame, taine the fmal. As little things, from greatelt gapnes goo hap. If Shrewsebrie thine, and laft in this good lucke, It is not like, to lacke of worldly mucke: The trade is great, the Cowne and Seace ffands well, Great health they haue, in fuch fwete Soples that Dwell.

Thus farre I goe, to proue this Wales in bede, De els at leaft, the martches of the fame: But further speake, of Shiere it is no neede, Save Ludloe now, a Towne of noble fame: A godly Seate, where oft the Councell lyes, Where Ponuments, are found in auncient guple: Where Kings and Dueenes, in pompe did long abyde, And where God please, that god Prince Arthur dyde.

Ludloe is for

This Towne both front, on Wales as right as lyne, So sondie Townes, in Shropshiere doe for troth: As Ozestry, a pretie Towne full fine, Which may be sourd, be likte and prayled both. It stands so trim, and is maintaynd so cleane, And peopled is, with folke that well doe meaner. That it descrues, to be enrould and shaped In each good breast, and every manly mynd.

Ozelfrie and Bishops Cafile doth from in Wales

The Parket there, to farre excedes withall, As no one Towne, comes neere it in some sozt: For loke what may, be wisht or had at call, It is there found, as market men report.
For Poultrie, Foule, of every kind somewhat, No place can shewe, so much more cheape then that: All kind of Cates, that Countrie can afford, For money there, is bought with one bare word.

Of a notable market a meruclous matten

They hacke not long, about the thing they fell, Foz price is knowne, of each thing that is brought: Poze folke God wot, in Towns no longer dwell, Then money had, perhaps a thing of nought: So trudge they home, both barelegge and unlhod, With long in Wellh, or els in prayling God: D lwete content, D merrie mynd and mod, With lweat of browes, thou lou'st to get thy foo.

Poore folkes makes fewe words in bargayning.

The bleffedneffe of plaine people.

- D plaine gob folke, that have no craftie braines,
- D Conscience clere, thou knowst no cunning knacks:
 D harmlesse hearts, where feare of God remaines.
- D funple Soules, as fweete as Mirgin ware.
- D happie heads, and labouring bodies bleft,
- D fillie Doues, of holy Abrahams breft: Dou flerpe in peace, and rife in iope and blifte, for Deauen hence, for you prepared is.

A rare report yet truely giuen of Wales.

Where thall we finde, such dealing now adaics?
Where is such cheere, so cheape and chaunge of fare?
Rive Morth and South, and search all beaten waies,
From Barwick bounds, to Venice if you dare,
And sinde the like, that I in Wales have found,
And I hall be, your flave and bondman bound.
If Wales be thus, as tryall well hall prove,
Take Wales godwill, and give them neighbours love.

Tou must reade further before you finde Ludloe described. To Ludloc now, my muse must needes returne,
A season short, no long discourse both craue:
Tyme rouleth on, I doe but daylight burne,
And many things, in dede to doe I have.
Lake what great Towne, both front on Wales this hower,
I minde to touch, God sparing life and power:
Not hyerd thereto, but has de by harts desire
To give them praise, whose deedes doe same require.
Verte folium.

The Authors forgetfulneffe efculed.

Tof Shrewfebury Churches and the Monuments
therein, with a Bridge of stone two bowshot long, and
a streate called Colam, being in the Subbarbs,
and a fayre Bridge there in like maner: all
this was forgotten in the first copie.

I Dat fuch halte, in hope to be but briefe, That Monuments, in Churches were forgot:

And fomewhat, more, behind the walles as chiefe, and there playes have bin, which is mod worthis note. There is a ground, news made Theator wife, Both deepe and hye, in godly auxient guile: There well may lit, ten thouland men at eale, And yet the one, the other not displease.

A pleasing and artificiall peoce of groud

A space belowe, to bayt both Bull and Beare, For Players tw, great roume and place at will. And in the same, a Cocke pit wondrous feare, Bestoes where men, may wrastle in their fill. A ground most apt, and they that sits aboue, At once in bewe, all this may see sor louc: At Astons Play, who had beheld this then, Spight well have seene, there twentie thousand men.

Maister Aston was a good and godly Preacher.

Fapre Sevarne Areame, runs round about this ground, Save that one Ade, is clobe with Shrewschrie wall:
And Sevarne bankes, whose beautie doth abound,
In that same Sople, behold at will pe shall.
Unho comes to marke, and note what may be seene,
Shall surely see, great pleasures on this greene:
Usho walkes the bankes, and thinkes his papie not greate,
Shall say the Towne, is sure a princely Seate.

A Friery house stood by this ground called the Welsh Fryers.
In Shrewschuric were three Fryer houses.

Mithout the walles, as Subbarbs buploed be, So doe they kand, as armes and legges to Cowne: Cach one a Areate, both answer in degree, And by some part, comes Sevarne running downe: As though that Areame, had mynd to garde them all, And as through bridge, this flod both dayly fall, So of Frectione, three Bridges bigge there are, All stately built, a thing full Araunge and rare.

Then indge by this, and other things a heape, They had deepe [kill, that first the founders were:

Sood right they thould, the fruite of labour reape. Mhole wit and wealth, bib all the charges beare. D fathers wife, and wits beyond the nicke, That hab the head, the fpictes and fence fo quicker D golben age, that car'be not what was fvent. So leaden baies, Dio fand therewith content.

Golo were thoic peres, that fparbe fuch fluer pence, And bragen world, was that which horded all: The leaben baies, that we have fauerd fince, Botes to the bones, and taffeth worfe then gall. Zahat newe things now, with franknelle well begunt, Can fraine those beebes, our fathers old haue bone: Great Cownes they buylt great Churches reard likewife. ZCIhich makes our fame, to fall and theirs to rife.

Loke on the works, and wits of former age, And our tyme fall, come bragging farre behind: It both tymes might, be plainly playe on frage, And old tyme valt, be truely calbe to mind, For all our braue, fine glorious buploings gap, Tyme pall would run, with all the fame away. Alke Oxford that, and Cambridge if it pleafe, In this one poynt, thall you refolue at eafe.

A briefe difcourse of auncient tyme.

In auncient tyme, our elbers hab beffre. To buplo their Townes, on frepe and fately hill: To theme that as, their hearts Die ftill afppie. So fould their works, Declare their worthie will. And for that then, the world was full of ftrife. And fewe men foo, affur'o of land or life: Such quarrele rofe, about great rule and fate, That no one Sorle, was free from foule Debate.

The occasion of buylding

For which tharpe caule, that dayly beed differd, Grong Holds. They made arong Dolos, and Caffles of befence:

And such as weare, the Kings the Prince and Lord Of any place, would spare so, no expence, To see that safe, that they had hardly won:
For which sure poynt, were Forts and Cownes begun:
And surther loe, if people wared wyld,
They brought in searc, by this both man an child.

And if men may judge who had molt ado,
Oz gelle by forts, and holds what Land was belt:
Oz loke byon, our common quarrels to:
Oz learth what made, men feeke for peace and relt,
Behold but Wales, and note the Caliles there,
And you shall finde, no such works any where:
So old so strong, so costly and so bye,
Not buder Sunne, is to be seene with eye.

number of Castles,

Walcabatha

wonderfull

And to be plaine, so many Holds they have, As sure it is, a world to marke them well: Paule there a while, my muse must pardon crave, Pen may not long, by on such matter dwell. Now Denbigh comes, to be set south in verse, Which shall both Cowne, and Castle here rehearse: So that the berse, such credit may attayne, As writer shall, not sole no pace of payne.

A description of Denbigh-

An Introduction to bring in Denbighshiere.

I Ath flouth and fleepe, bewitcht my fences fo, That head cannot, awake the yole hand:
Is frendly muse, become so great a foe,
That labring pen, in pennoz still shall stand.
That trifeling tope, both trouble writers brayne,
That earnest love, forgets sweete poets vayne:

A conceyted toy to fet a broach an earnest matter,

Bio welcome mitth, and fav conceptes abue, And fall againe, to write fome matter newe,

Let old veuice.a Lanterne be to this. To give fkill light, and make found indgement fee: Since gazing epes, bath feene what each thing is. And that no Comne, noz Sople is hid from thee: Set forth in berle, as well this Countrey bere, As thou at large, hat fet out Monmouthfhiere: Braile one alone, the reft will thee bisbaine, A pay may come, at length to quite thy paine.

Being Mustermaister of Kent mote chargeable then well cofidered of there.

Chough former toples, be loft in Sommer laft, Dispayee not now, for Wales is thankfull ftill: Thou halt gon farre, the greateft brunt is palt, Then forward paffe, and plucke not backe godwill, But hand to Dlough like man goe through with all, Thy ground is god, rim on thou cantl not fall: Zahen feeve is fowne, and tyme beftowes fome paine, Thou halt be knowne, a reaper of god graine.

Dolo on the course, and travaile Wales all oze. and whet the wits to marke and note it well: And thou Balt fee, thou neuer faw'ft befoge, Right gooly things, in bebe that both excell: More auncient Townes, more famous Calles old. Then well farre of, with eafe thou mapft behoto: Zuith Denbighshiere, the second worke begin, And thou fhalt fee, what glozie thou fhalt win.

So I toke borfe, and mounted by in baffe, From Monmouthfhiere, a long the coafts I rpbe: Wilhen frost and Chowe, and warmard winters waste. Dio beate from tree, bath leaues and Sommers pipoe. Jentred firt, at Chirke, right ore a Broke, princely house Tabere Saying Aill, on Countrey well to loke.

Chirke Castle a goodly and yct.

of VVales.

A Calile fapre, appierde to light of epe, Withole malles were great, and towers both large and bye.

Full binderneath, the same both Kerpock run, A raging Broke, when rapie or showe is greater It was some Prince, that first this house begun, It showes farre of, to be so brave a Seate. On side of hill, it stands most trim to bewe, An old strong place, a Castle nothing newe. A godly thing, a princely Pallace pet, If all within, were throughly furnishe sit.

Beyond the lame, there is a Bridge of stone,
That stands on Die, a River diepe and swift:
It seemes as it, would rive the Rocks alone,
Or budermone, with sorce the craggie Clift.
To Chester runs, this River all along,
Estith gushing streame, and rozing water strong:
On both the sides, are bankes and hilles good store,
And mightie somes, that makes the River roze.

It flowes with winde, although no rayne there bee, And swelles like Dea, with waves and forming flod: A wonder sure, to see this River Dee, Whith winde alone, to ware so wold and wod, Wake such a sturre, as water would be mad, And shewe such life, as though some species it had. A cause there is, a nature so, the same, To being this stod, in such straunge case and frame.

Not farre from this, there flands on little mount, A right fage Church, with pillars large and wides A monument, therein of god account, full finely wrought, amid the Quiere I spyde, A Combe there is, right rich and stately made, Where two doth lye, in stone and auncient trade.

Keeryock a wondrous violent water.

Maister Iohn Edwards hath a fayre house acre this.

Newe Bridge on the River Dec.

A strauge na-

There is a poole in Meryoneth shiere of three myle long rageth so by storme that it makes this River flowe.

Ruabon Church is a fayre peoce of worke.

I he worthines

The man and wife, with fumpruous follemne guple, In this sich lost befoze the Aulter lyes.

This Gentleman was called Iohn Bellis Eytton. Dis head on creft, and warlike Helmet stapes, A Lyon blew, on top thereof comes out: On Lyons necke, along his legges he laves, Two Gauntlets white, are fping there about. An auncient Squire, he was and of gwd race, As by his Armes, appeares in many a place: Dis house and lands, not farre from thence both shoe, His birth and blod, was great right long agoe.

The trimmelt glaffesthat may in windowe bie.
(Elherein the rote, of Jeffe well is wrought)
At Aulter head, of Church now thall you fee,
Dea all the glaffe, of Church was derely bought.

Office Dyke.

Mithin two mples, there is a famous thing,
Cal've Offacs Dyke, that reacheth farre in length:
All kind of ware, the Danes might thether bring,
It was free ground, and cal've the Britaines Arength.
Wats Dyke likewise, about the same was set,
Betweene which two, both Danes and Britaines met,
And trafficke still, but passing bounds by sleight,
The one did take, the other prisher Areight.

Wats Dyke.

Thus foes could mete, (as many tymes they may)
And doe no harme, when profite ment they both:
God rule and lame, makes baddelt things to fray,
That els by rage, to wretched revell goeth.
The brutelt bealts, that lauage are of kynd,
Together comes, as leason is allynde:
The angryelt men, that can no friendhip byde,
Dust ceace from warre, when yeace appalles their prive.

Mow let this goe, and call in halte to minbe, Trim Wricklam Towne, a pearle of Denbighshiere: In whose same Church, a Tombe of stone I finde, Under a wall, right hand on the of Quere. On th'other side, one Pilson lyes in grave, Uthose hearse of blacke, sapth he a Tombe shall have: In Queere lyes Hope, by Armes of gentle race, Of function once, a rector in that place.

Robert Howelliges there a Gentleman.

But speake of Church, and theple as Jought,

Hy pen to bale, so fayze a worke to touch:

Chichin and out, they are so finely wrought,

I cannot praise, the workmanship to much.

But buplt of late, not eight score pieces agoe,

Not of long tyme, the date thereof both spoe:

No common worke, but sure a worke most fine,

As though they had, bin wrought by power devine.

The steeple there, in forme is full foure square, Det euery way, fine pinnackles appete:
Trim Pictures sayze, in stone on outsive are,
Wave all like ware, as stone were nothing beere.
The height so great, the breath so bigge withall,
No pecce thereof, is likely long to fall,
A worke that stands, to stayne a number more,
In any age, that hath bin buylt before.

A generall Commendation of Gentilitie.

De calling fuch, as are right well to live:
By Barket towne, I have not feene no more,
(In fuch fmall roume) that auncient Armes doe give.

In Maylor, are They are the tope, and glavnelle of the pope, all thele Gen- That baply fredes, the hungrie at their bore: tlemen. In any Sople, where Bentlemen are found, Maifter Roger Pulfonshoule Some houle is kept, and bountie both abound.

at Itchlay. They beautifie both Towne and Countrey to, Maifter Almmer at Pant-And furmifbt are to ferue at neebe in feelb: yokin. And enery thing, in rule and order bo, Maister John And buto God, and man due honour veclo. Pillon of Ber-They are the frenath, and furetie of the Land. fan. In whole true hearts, both truft and crebit ftant, Maister Edward Iones of By whole wife heaps, the neighbours ruled are, Cadoogan. In whom the Prince, repolerh greateft care, Maister lames Eaton of Eat-

ton. Maifter Ed-

ward Eaton

by Ruabon.

Bructon of Borras.

Maister John

Pilson of Ha-

berdewerne. Maister Tho-

Maister Iohn

Treuar of

Treuolin.

A gene all praise of all

habiting of a-

ny Countrey.

Horfley.

They are the flowers, of every gawen ground, For where they want, there growes but wicked weedes: Their tree and fruite, in rotten world is fownd, Their noble mynds, will bring forth faithfull beebes: Maister Owen Their glogie refts, in Countries wealth and fame, They have refrect, to blod and auncient name: They weigh nothing, to much as loyall hart, Which is most pure, and cleane in enery part.

mas Powell of They boe byholo, all ciail maners mylo, All manip acts, all wife and worthie waies: If they were not, the Countrey would grow wold, And we thould fone, forget our elbers baics: Mare blunt of wit, in Speech growe rube and rough, Mant bertue Milland bane of bice enough. Gentlemenin- Shewe ferble fpiete, lache courage euerp where, Dout many athing, and our owne hadowes feare.

> They dare attempt, for fame and hie renowne, To feale the Clowdes, if men might clyme the ayre: Affault the Starres, and plucke the Planets bowne, Biue charge on Done, and Summe that thines fo fapte.

> > 3

I meane they dare, attempt the greatest things, Flye fwiftly oze, high billes if they had wings: Beate backe the Deas, and teare the Pountaines two Dea what dare not, a man of courage dw.

Now must I turne, to my viscourse agapne,
I Wricksam seave, and pen out further place:
So if my muse, were now in pleasant vayne,
Holt Castle should, from verse receive some graces
The Seate is sine, and trimly buylt about,
With longings sayre, and goody roumes throughout,
Strong Clausts and Caues, and many an old beuice,
That in our vaies, are held of worthie price.

That place must passe, with praise and so adue,
My muse is bent, (and pen is readic prest)
To seede pour eares, with other matters newe,
That pet remaines, in head and labouring brest.
A Mountaine towne, that is Thlangothlan calbe,
A pretie Seate, but not well buylt nor walde,
Stands in the way, to Yale and Writhen both,
Uthere are great Gilles, and Plaines but sewe sor troth.

Of Pountaines now, in vieve my mule must runne, The Pocts there, vio dwell as fables fayne: Because some say, they would be neere the Sunne, And take sometymes, the frost, the colo, and rayne, To indge of both, which is the chiefe and best. Who knowes no toyle, can never skill of rest, Who aiwaies walkes, on carpet soft and gay, Knowes not hard billes, not likes the Pountaine way.

A discourse of Mountaynes.

Dame Nature drew, these Mountagnes in such sort, as though the one, should yeeld the other grace:

Holt Caffle an excellent fine place, the River of Dee sunning by it.

Maifter Hues

Maister Euro Flud dwelles in Yale, in a Cyre bouse,

Cafile Dynofebraen on a wooddie hill on the one fide, & Greene Cafile on the other.

A Bridge of ftone very faire there stands ouer Dee.

Maister Lakon. Ma. Thlude of Yale.

Di

Or as each Hill, it leste were such a Fort, They storage to stope, to give the Cannon place. If all were playne, and smooth like garden ground, Where should he wods, and goodly groves be found? The eyes delight, that lokes on every coast, With pleasures great, and sayre prospect were lost.

On hill we bewe, farre of both feeld and flod, feele heate of cold, and so sucke by sweete apper. Behold beneath, great wealth and worldly god, Se walked Cownes, and loke on Countries sappe, And who so sits, of stands on Hountayne hye, hath halfe a world, in compasse of his eye: A platforme made, of Mature so, the nonce, Where man may loke, on all the earth at once.

Thefe ragged Rocks, brings playnest people forth, Dn Mountaine wyld, the hardest Horse is bred: Though grasse thereon, be grosse and little worth, Sweete is the sode, where hunger so is fed. On rotes and heards, our fathers long did feede, And nære the Skye, growes sweetest fruit in dæder. On marrish meares, and watrie mosse ground, Are rotten weedes, and rubbish drosse busound.

The fogges and milts, that rife from vale belowe, A reason makes, that highest Hilles are best: And when such fogges, both one the Mountayne goe, In soulest vaies, same weather may be gest. As bitter blass, on Mountaynes bigge both blowe, So noyloine smels, and sauours breede belowe: The Hill stands clare, and cleane from filthie smell, They sinde not so, that both in Calley dwell.

The Pountapne men, live longer many a pere, Gen thole in Cale, in playne of marriff foyles

A lustie hart, a cleane complexion cleare They have on Hill, that for hard living toyle. Estith Ewe and Lambe, with Goates and Rids they play, In greatest toyles, to rub out wearie day: And when to house, and home god fellowes drawe, The lads can laugh, at turning of a strawe.

No apze so pure, and wholesome as the hill, Both man and beast, delights to be thereon: In heate of cold, it kiepes one nature still, Trim neate and dipe, and gap to go byon. A place most sit, sof passime and god sport, To which wyld Stagge, and Bucke both still resoft: To cree of Hounds, the Mountapne ecco pields, A grace to Clale, a beautie to the feelos.

It stands for world, as though a watch it were, A stately gard, to keepe greene meddowe myld: The Poets sayne, on shoulders it both beare The Peauens hye, but there they are beguplo. The maker sirst, of Pountagne and of Clase, Wade Will a wall, to sip about the Dale: A strong defence, so, needfull fruit and Corne, That els by blast, might quickly be sorlorne.

Af boyltrous wynds, were not withltwo by strength, Repult by force, and driven backward tw, They would bestroy, our earthly iopes at length, And through their rage, they would much mischiefe dw. God sawe what smart, and griefe the earth would by de Ty sturdie stormes, and pearcing tempelts pryde: Do Pountaynes made, to save the lower soyle, For searce the earth, should suffer shanefull spoyle.

How could weake leaves, and blottomes hang on tree, It boptiring wynds, hould braunches dayly beate:

Dob

How could pape foules, in Cottage quiet bee, If higher grounds, vid not defend their feate. Uho buylds his bower, right under fixte of hill, Dath little cold, and weather warme at will: Chus prone I here, the Pountaine frendeth all, Stands fiffe gaynst stormes, like steele of brazen wall.

Pour may compare, a King to Pountapne bye, Whose princely power, can byte both bront and shocke Of bicter blast, of Thunderbolt from Skye, his fortresse stands, by on so sirme a Rocke. A Prince helps all, and both so strongly sit, That none can harme, by fraude, by sorce nor wit. The weake must leane, where strength both most remapne, The Pountapne great, commaunds the little Playne.

As Mountayne is, a noble frately thing,
Chiust full of stones, and Rocks as hard as steles
A pereles peece, comparte unto a King,
Who sits full fast, on top of Fortunes whele:
So is the Dale, a place of suttle ayre,
A ven of drosse, oft tymes more fould then sayre:
A vertice Soyle, where water long both byve,
Petritch withall, it cannot be benyve.

But wealth mars wit, and weares out vertue cleane, An eating worme, a Cancher past recure: A trobble loude, but not a merrie meane, That Pusick makes, but rather iarres procure: A stirrer up, of strife and leave vehate, The ground of warre, that stayneth every state with giftes and bribes, that greevie glutton feedes And filles the gut, whereon great treason breeves.

Mealth foffers prive, and heaves by haughtie hart, Pakes wit oreweene, and man belieue to farre:

Enfects

of VVales.

Confects the mynd, with vice in every part,
That quickly lets, the fences all at warre.
In Malley ritch, these muchicles nourish are,
Sov planted peace, on Hountayne pore and bace:
By freat of browes, the people lives on Hill,
Not fleight of brayne, ne crast nor cunning skill.

Where dwels dibapne, discord or dubble waies,
But where riceh Cubs, and currish Karles are found:
Where is more some, who hath more happie daies,
Then those pore hynds, that digges and delues the ground.
Perhaps you say, so hard the Rocks may bee,
The Corne nor grasse, nor plough thereon you see:
Det soe the Lord, such diessing there doth give,
That sweet content, with Deen Cakes can live.

Some Whey and Euros, can pielo a lugred taft,
Where limite Partchpane, as pet was never knowner.
When emptie gozge, hath bole of Pilke embrait,
And Chiele and bread, hath dayly of his owne,
he craves no feath, nor feekes no banquets fine,
he can diffect, his dinner without wine:
So toyles out life, and likes full well this trade,
Mot fearing death, because his count is made.

Miho fleepes to found, as he that hath no Shape, Not heard of Bealts, to pasto, and to feeder. This feares the Maile, but he who Lambes both kapes. And many an hower, is forst to watch in deede. Chough gold be gay, and cordyall in his kynd, The loss of wealth, grypes long a greedie mynd. Hope Hountayne folke, posselle not such great store, But when its gon, they care not much therefore.

 M_3

Of

The worthines Of Yale a little to be spoken of.

the Rivers of Keeriock parts Shropfhere & Debighthere, before Chirk. Decat newe Bridge, and Thlangothlen.

Aleyn in the Clanweddock in the fayre valcof Dufrin Clovd.

Clanweddock and Elwye by Saint Affe. Istrade by

Denbigh. to the Voin-

Kernthleth comes into Rayhad.

The names of The Countrie Yale, hath Billes and Mountapnes lipe, Small Clallens there, faue where the Brokes bo ton: Denbighfhire. So many Springs, that fielo that fople is bype: Boy Turffe and Beate, on moffie ground is won, Mherewith gob fires, is made for man moft meete, That burneth clere, and pelos a fauour fwete To thole which have, no nole for Dapntie Imell, The finer fort, were beft in Court to bwell.

This Soyle is colo, and fubied buto winde, valley of Yale. Dard bufkie Rocks, all couered oze full bim: Zahere if winde blowe, pe thall foule weather finde, And thinke you feele, the bitter blafts full brim. But though cold bytes, the face and outward fkin, Cloyd receives The Romacke toe, is thereby warm's within. For fill more meate, the Bountapne men bilget. Then in the planne, you finde among the beft.

Dere is hard waies, as earth and Dountapne pelos. Raihad comes Some foftneffe to, as tract of fote hath made: But to the Dames, for mathe no pleafant feelos, Por no great woos, to fhoud them in the fhabe. Det Sheepe and Goates, are plentic here in place, And goo well) Pagges, that are of kindeft race: Mith goolp nowt, both fat and bigge with bone. That on hard Rocks, and Dountayne fcebes alone.

> Of Wrythen now, I treate as reasonis, 23ut lifence craue, to talke on fuch a Scatc: Ercufe mp fkill ,where pen oz mufe both mis, Cahere knowledge faples, the cunning is not great,

But ere I write, a berle upon that Soyle,
I will cree out, of Cyme that all both spoyle:
As age weares youth, and youth gives age the place,
So Cyme weares world, and both old works discrace.

A discourse of Tyme.

Tract of Tyme, that all consumes to dust,
The hold thee not, for thou art bald behinde:
The faprest Sword, or mettall thou wilt rust,
And brightest things, bring quickly out of minde.
The trimmest Towers, and Castles great and gay,
In processe long, at length thou doest decay:
The brauest house, and princely buildings rare,
Thou mass and weares, and leaves the walles but bare,

D Cancker byle, that creepes in harvell mold, The Parble Arone, of Flint thy force shall feele: Thou hast a power, to pearce and eate the gold, Fling bowne the Arong, and make the flout to reele. D walting worme, that eates sweete kernels all, And makes the Mut, to bull and powder fall: D glutton great, that feedes on each mans store, And yet thy selfe, no better art therefore.

Tyme all consumes, and helps it selfe no whit, As fire by flame, burnes coales to sinders small: Tyme steales in man, much like an Agew sit, That weares the face, the flesh the skinne and all. O wretched rust, that will not scoured bee, O dreadfull Tyme, the world is feard of the: Thou slingest flat, the highest Tree that growes, And tryumph makes, on pompe and paynted showes.

But most of all, my muse both blame thee now, for throwing bowne, a rare and goodly Scate:

By Wrythen Counc, anoble Calife throme,

That in tyme pall, had many a lodging greate,

And Cowers mod laye, that long a buyiding was,

Elihere now God wot, there growes nothing but graller

The stones lye walle, the walles seemes but a shell

Of little worth, where ours a Prince might dwell.

Of Wrythen, both the Castle

The Castle of Wrythen is yet outwardly a marueilous faire and large princely place.

This Castle stands, on Rocke much like red Bricke, The Dykes are cut, with twie through stonic Cragger The Towers are hye, the walles are large and thicke, The worke it seife, would shake a Subjects bagge, If he were bent, to buylo the like agapne: It rests on mount, and lokes one wood and Playner It had great store, of Chambers finely wrought, That tyme alone, to great becap hath brought.

It hewes within, by dubble walles and waies,
A deepe deuice, did first erect the same:
It makes our world, to thinke on elders daies,
Because the worke, was formed in such a frame.
One tower or wall, the other answers right,
As though at call, each thing should please the sight:
The Rocke wrought round, where every tower both stand,
Det swith full sine, by head by hart and hand.

There is a
Poole here abouts that
hathin is a
kynd of fift
that no other
water can
thewe

And fall hard by, runnes Clopd a River swift, In winter tyme, that swelles and spreads the feeld: That water sure, bath such a secret gist, And such rare fish, in season due doth yield, As is most straumge: let men of knowledge now Of such hid cause, search out the nature throwe:

A pole there is, through which this Clopd both palle, Tothere is a fish, that some a Whiting call: Where never yet, no Sammon taken was, Det hath god store, of other fishes all About that pole, and so beneath that flod Are Sammons caught, and many a fish full god: But in the same, there will no Sammon bic, And niere that pole, you shall no Whiting see.

I have left out, a River and a Clale,
And both of them, are fayze and worthis note:
Tho will them feeke, thall finde them still in Yale,
They beare such fame, they may not be forgot.
The River runnes, a myle right boder ground,
And where it springs, the issue both abound:
And into Die, this water both distend,
So loseth name, and therein makes an end.

Sood ground likewise, this Halley seemes to bee,
And many a man, of wealth is dwelling there:
On Pountagne top, the Halley shall you see
All over greene, with goody Peddowes seare.
This Halley hath, a noble neighbour neere,
Wherein the Cowne, of Wrythen both appeare:
Which Towne stands well, and wants no pleasant appeare.
The noble Soyle, and Countrey is so sayle.

A Church there is, in Wrythen at this day, Unherein Lord Gray, that once was Earle of Kent, In Combe of Aionc, amid the Chauncell lay: But fince remou'd, as worldly matters went, And in a wall, so layd as now he lyes Right hand of Quere, full playne before your eyes: An Anckres to, that nere that wall did dwell, Unith trim wrought worke, in wall is buryed well. A River called Aleyn, in the valley of Yala

The valley of .

The Earle of Kent lyes here.

An Anckres in King Henrie the fourths tyme buryed here.

Row

Now to the Cale, of worthie Dyffrin Cloyd. 90p mufe muft paffe,a Sople moft ricch and gap:

This noble Seate, that neuer noue anopo,

The pleafant Clord.

That fawe the fame, and robe or went that way: valcof Diffrin The vewe thereof, fo much contents the mpno, The apre therrin, fo wholefome and fo kynd: The beautie fuch, the breadth and length likewife, Dakes glad the bart, and pleafeth each mans eves.

> This Cale both reach, fo farre in bewe of man, As he farre of map fee the Seas in Decde: And who a while, for pleasure trauaple can Throughout this Male, and thereof take god babe. De Chall belicht, to fee a Sople fo fine, For ground and graffe, a pailing plot beuine. And if the troth, thereof a man may tell, This Clale alone, both all the rest excell.

The Vale throughly de-(cribed

As it belowe, a wondroug beautie thowes, The Dilles aboue, both grace it trebble fold: On eucry five, as farre as Calley goes, A borber bigge, of Billes ve thall behold: They keepe the Male, in fuch a quiet fort, That birds and beafts, for fuccour there refort: Dea flocks of foule, and heards of beatts fometyme, Drawes there from forme, when tempells are in prome.

Three Rivers in this Vale.

A naturall feact wuched.

Thire Rivers run, amid the bottome hecre. Istrade, and Cloyd, Clanweddock (loe) the third: The nople of treames, in Sommer morning clere, The chirp and charme, and chaunt of euery bird That paffeth there, a fecond Deanen is: 30 hellif found, moze like an earthly blis: A Balick fweete, that through our eares fhall creepe, By fecret arte, and full a man a fleepe.

of VVales. The Castle of Cargoorley in Denbighshiere,

Argoorley comes, right now to passe mp pen, all the ragged malles, yea all to rent and to rent. As though it has, bin never knowne to men, Or carelesse lest, as wretched thing sorlorne: Like begger bare, as naked as my nayle, It lyes along, whose wracke both none bewayle. But if the knewe, to whom it both pertayne, What royalties, and honors both remayne Unto that Seate, it should repayred bee, For surther cause, then common people see.

But sondie things, that are full farre from light,
Are out of mynd, and cleane forgot in fine:
So such as have, thereto but little right,
Possessed the same, by leavest and by line,
Or els by hap, or suite as often falles:
But what of that, Cargoorleys rotten walles
Can never bring, his betters in dispute,
That hath perchaunce, bin got by hap or sute:
So rest god muse, and speake no further heere,
Least by these words, some hidden thoughts appeare.

Kings give and take, so tyme ftill rouleth on, God Subjects serve, so somewhat more or lesse: And when we see, our fathers old are gon, Of tyme to come, we have a greater gelle. First how to gapne, by present tyme and state, Then what may fall, by futer tyme and date: Tyme past growes cold, and so the world lukewarme Doth helpe it selfe, by Castle, house or Farme: That reach is god, that rule my frends God send, Wilhich well begin, and makes a vertuous end.

Thomas 32 le burie of Lleweni. Robert Sales buric of Bachenbid. Foulk Lloyd of Houllan. Piers Holland of Kynmel. Piers Owen of A bergele. Edward The leall of Beren. William Wyn of Llamuaire Elis Price of Spitty. John Middle ton.

O Denbigh now, appeare the turne is nert,
I neede no glose, not shade to set the out:
For if my pen, doe sollowe playnest tert,
And passe nert way, and goe nothing about,
Thou shalt be knowne, as worthie well thou art,
The noblest Sople, that is in any part:
And so, thy Seate, and Castle doe compare,
Thirth any one, of Wales what ere they are.

The strongest Castle & seate that euer man beheld.

This Calle Canos, on top of Rocke most hye,
A mightie Cragge, as hard as flint of thele:
A massic mount, whose stones so deepe doth lye,
That no device, may well the bottome feele.
The Rocke discends, beneath the auncient Towne,
About the which, a stately wall goes downe,
With buyldings great, and posternes to the same,
That goes through Rocke, to give it greater same.

I want god words, and reasons apt therefore, 'I felse shall showe, the substance of my tale:

But pet my pen, must tell here somewhat moze,

Of Castles praise, as I have spoke of Caste.

Marke wel the A strength of state, ten tymes as strong as sayze,
fituation and Det sayze and sine, with dubble walles full thicke,
buylding of Like tarres trim, to take the open ayze,
the same.

Pade of Freestone, and not of burned Bricke:

The Seate so sure, not subject to a Hill,
Moz yet to Appue, noz sozee of Cannon blast:
Thichin that house, may people walke at will,
And stand full safe, till daunger all be past.

If Cannon rozde, or barkt against the wall,
Frends there may sap, a figge sozenemics all:
Five men within, may keepe out numbers greate,
(In surious sozt) that shall approach that Seate.

Mo buyloing there, but fuch as man might fap, The worke thereof, would last till Judgement day,

edina

of VVales.

Tho flands on Rocke, and lokes right downe alone, Shall thinke belowe, a man is but a chilo: I fought my felfe, from top to fling a flone With full mayne force, and yet I was beguyiv. If such a height, the mightie Rocke be than, Me force nor fleight, nor flout attempt of man, Can win the Fort, if boule be furnisht throw, The troth whereof, let world be witnesse now.

It is great payne, from fote of Rocke to clyme
Co Calle wall, and it is greater tople
On Rocke to goe, yea any step sometyme
Appightly pet, without a faule of sople.
And as this Seate, and Calle strongly stands,
Past winning sure, with engin swood of hands;
So lokes it ofe, the Countrey farre of neere,
And shines like Tooch, and Lanterne of the Sheere.

Therefore Denbigh, thou bearft away the praile, Denbigh hath got, the garland of our daies: Denbigh reapes fame, and lawde a thouland waies, Denbigh my pen, but the Clowdes thall raile. The Castle there, could I in order drawe, It should surmount, now all that ere I sawe.

9 Of Valey Crucis Thlangothlan, and the Castle Dynosebrane.

The great belire, to fee Denbigh at full,
Dio drawe my muse, from other matter true:
But as that light, my mynd away did pull
from former things, I should present to you.
So duetie bids, a writer to be playne,
And things left out, to call to mynd agayne:
Thlangothlan then, must pet come once in place,
for divers notes, that gives this bake some grace.

A practife by the Author proued.

A great glorie given to Denbigh.

The Abber of In Abbey nere, that Mountapne towne there is. Valer Crucis. Elhole walles yet ftand, and fteeple to likewifes But who that rives, to fee the troth of this, Shall thinke be mounts, on hilles buto the Shyes. For when one hill, behind your backe you fee. Another comes, two tymes as bye as bee: And in one place, the Mountaynes Canos fo there. In roundnelle fuch, as it a Cockpit were.

> Their height is great, and full of narrowe waies, And frepe downe right, of force ve muft befcenb: Some houles are, bupit there but of late bales, Full binderneath, the monttrous Mountapnes ends Amid them all, and thole as man may gelle, Mhen rayne both fall, both ftand in foge biffreffe: For mightie freames, runnes ore both house and thatch, Wilen for their lines, pore men on Billes mult watch.

Caffle Dyposebraen.

Beyond the same, and pet on bill full hpe, A Caffle Cands, an old and ruynous thing: That haughtie houle, was buplt in weathers epe, A pretie pyle, and pleafure for a King. A fort, a Strength, a ftrong and fately bold It was at firth, though now it is full old: On Rocke alone, full farre from other Mount It flands, which thewes, it was of great account.

A goodly here. The Towne lent Riner before that Towne.

Betweene the Cowne, and Abber built it was, bridge of ftone The Cowne is nære, the goody River Die, That biberneath, a Brioge of fone both palle, And fill on Rocke, the water runnes you fee and the bridge A wondzous wap, a thing full rare and traunge, That Rocke cannot, the course of water chaunge: For in the areame, buge frones and Rocks remapne, That backward might, the flot of force conftrapne.

From thence to Chirke, are Hountapnes all a rowe, As though in ranke, and battaile Hountapnes flod: And over them, the bitter winde both blowe, And whirles betwirt, the valley and the wod. Chirke is a place, that parts another Sheere, Am as by Trench, and Hount both well appeare: It kept those bounds, from soft and power, That men might sixpe, in suretie every hower.

Here Denbighshiere, departs from witers pen, And Flintshiere now, comes brauely marching in, With Castles fine, with proper Cownes and men, Withereof in verse, my matter must begin: Not for to sayne, and please the tender eares, But to be playne, as worlds eye witnesse beares: Not by heresay, as fables are set out, But by god prose, of vewe to boyd a bout.

A little fpoke

The Author fell ficke bere.

When Sommer sweete, hath blowne one Winters blast, And waies ware hard, that now are soft and foule: When calmie Skyes, sayth bitter stormes are past, And Clowdes ware cleere, that now both lower and skoule, My muse I hope, shall be reminde againe, That now lyes dead, or rockt a steepe with paine. For labour long, hath wearied so the wit, That studious head, a while in rest must sit: But when the Spring, comes on with newe delite, You shall from me, heare what my muse both write.

The writer takes here breath till a better featon ferues.

Here endeth my first bake of the worthines of Wales: which being wel taken, wil encourage me to set forth another: in which work, not only the rest of the Shieres (that now are not written of) halbe orderly put in print, but likewise all y auncient Armes of Gentlemen there in general shalve plainly described a set out, to the open bewe of the world, if God permit me life and health, towards the finishing of so great a labour.

FINIS. Thomas Churchyard.



